

The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVII.

JACKSON, MISSISSIPPI, APRIL 2, 1914

NEW SERIES, VOL. XVI, NO. 14

KINGDOM BRIEFS

Brother Bryan Simmons preached at Natchez Sunday and baptized two at the evening service.

Surgeons in a Baltimore hospital say, that sight has been restored to the eye of a child by substituting the cornea from the eye of a pig.

There are some people who when blessings come to them thank the devil by calling it good luck. If evil befalls them, they charge it all up to the Lord, blaming Him for sending calamity.

V. C. Schilling, Bristow, Okla., a cousin of the lamented T. C. Schilling and prominent pastor in Texas and Oklahoma, can be secured for meetings in Mississippi, as he is desirous of making a visit to this State.

Rev. G. S. Dobbins was called last Sunday to the church at Natchez. He is a young man of unusual ability and genuine consecration, an alumnus of Mississippi College expecting to take the Th. D. degree in the seminary in May. We hope he may be led of the Lord to come and that abundant blessings may follow his labors.

The meeting of the Baptist State Sunday School Convention next Tuesday at Newton promises to be a helpful and largely attended meeting. If you have problems on which you desire help; if you have suggestions that would help others; if you wish to do the work in your community more effectively, go to this convention, and pray that the Lord may be with you and with all who attend. There is great room and need for improvement in the work we are undertaking through our Sunday Schools.

Pastor J. C. Parker began a meeting with his West Laurel church Sunday. T. L. Hoicomb is assisting him since Tuesday. On Sunday morning W. J. Parker preached a good sermon on the marks of a true church. In the afternoon the editor preached on the Bible plan of giving, and at night L. G. Gates preached a convincing sermon on financing the kingdom. There were good congregations. At night the aisles were crowded. Brother Parker is making good here, as was to be expected. Of course, he knows how to show kindness to The Record — and did it.

Jackson Daily News from Grenada: An associational rally for the Yalobusha Baptist Association was held in the First Baptist church here yesterday, which was largely attended. The principal speaker of the afternoon was Miss Margaret Lackey, secretary of the central committee for the Baptist women of the State. She illustrated the connection of the woman's work with the Southern Baptist Convention and gave many timely and practical suggestions for church work by the women. At night Dr. J. B. Lawrence, missionary secretary, gave a masterly address on the growth of a missionary church. A revival meeting will begin at the Baptist church here Sunday, which will be conducted by Rev. F. D. King, of Charlotte, N. C., assisted by Rev. I. P. Trotter, the local pastor. The song service will be conducted by Mr. E. L. Wolslagel.

The Ministers' Association, of Lexington, Ky., decided they wished Billy Sunday to come and hold a meeting. The Commercial Club decided they didn't want him, and so the preachers backed out. It is certain that he would have had something to say about gambling and drinking and dancing. Ephraim is joined to his idols.

The bishops of the Southern Methodist church having lost their case in the Supreme Court of Tennessee, will try to have the case re-opened and will, if necessary, carry the case to the Supreme Court of the United States. If they fail there, they speak of giving up Vanderbilt University and founding one they can control.

MISSION CALENDAR

<i>Mississippi is asked to raise:</i>	
For Foreign Missions	\$42,000.00
For Home Missions	31,000.00
Raised to March 21, Foreign Missions	8,526.38
Received since March 21, Foreign Missions	965.28
Total	\$ 9,491.66
Raised to March 21, Home Missions	6,700.68
Received since March 21, Home Missions	816.04
Total	\$ 7,516.72
Yet due Foreign Missions	\$32,508.34
Yet due Home Missions	23,483.28

W. B. Oliver in the Biblical Recorder makes a suggestion which he says will relieve the crowded condition of the calendar in the State Convention and give each interest a fair chance. Practically it is to group the various reports into three heads and give each of these groups a square deal once in three years, at other times giving them minor consideration. The Baptist Record would be delighted with a fair chance once in three years.

The Watchman-Examiner says: "In the waters of baptism we can bury all ecclesiastical differences that separate us and rise together in newness of life." We are persuaded that most of the differences between Baptists and others would melt away if we could ever get them in the water.

IMPORTANT!

No definite announcement heretofore could be made regarding special rates over the N. O. M. & C. railroad to the Sunday School Convention to be held at Newton, April 7 and 8. I am glad to announce that through the kindness of the agent at Newton one and a third fare plus 25 cents will be given over this road from April 3 to 9. Visitors to the convention will buy tickets full fare to Newton, then by having them properly signed at Newton, only one-third fare plus 25 cents will be charged for return.

Let all visitors send names at once to Prof. W. C. Williams or J. P. Miley.

M. O. PATTERSON.

W. Y. Quisenberry, of Clinton, is working Virginia in the interest of the Judson memorial fund.

The Laymen's Missionary campaign of Yazoo Association begins at Kilmichael and runs two weeks.

The Baptist Men's Convention, of Louisiana, will meet at Alexandria the seventh of the month of April.

The fifth Sunday meeting of Liberty Association is held with New Bethel church, 28th and 29th instant.

Yazoo City gave \$400 to the endowment of Mississippi College, and Sidon and Cruger about as much more.

About 800 additions to the Baptist churches in New Orleans are reported as a result of meetings conducted by Home Board evangelists.

An Aked in the camp is what the faithful in San Francisco are suffering from now; and they will never take the citadels of sin until they put him out.

Mrs. G. W. Herring, a member of the West Laurel Baptist church, died March 24, aged 69. She had been a member of the church since girlhood. She leaves a husband, two sons and four daughters.

A missionary map has been sent to the Sunday Schools in the State and a program for missionary day. The offerings by each one may not be large, but the aggregate will swell the contribution to home and foreign missions. Be sure that you and your Sunday School are in it.

The Religious Herald charges that a few years ago an investigation in Baltimore revealed the fact that dance halls, where intoxicants were sold and which were patronized by boys and girls, were run in the interest of Catholic churches. Small wonder that the "woman in scarlet," "Cardinal" Gibbons, who lives in Baltimore, doesn't favor prohibition.

A negro detective in Jackson who had been successful in bringing to light several blind tigers was last week enticed by one of the negroes, who was caught, into a stable at night and it is said severely beaten by the negro and two white men in a thoroughly infamous manner and threatened with hanging. It will be hard to convict them, but conduct of this sort ought to be visited with the extreme penalty.

How would it do to settle the question of woman suffrage by letting the women themselves say whether they wish to vote? Let a day be appointed in which the women of Mississippi shall be permitted to go to the polls and say if they desire the suffrage. If a majority of them vote for it, let them have it; if they vote against it or refuse to vote at all, then let that be an end of it. Let them have their own way about it.

CONTRIBUTED ARTICLES

WHY ARE BAPTISTS SUCH STICKLERS FOR IMMERSION?

E. L. Wesson.

Various things have caused me to think much, and as deeply as I possibly could, over this question recently. Somehow it seems that the whole paedobaptist world honestly think that the reason why we are such "sticklers for immersion," as they say, is because we make too much of baptism. That is, they think that we make too much of it. The fact is this: Baptists make less of baptism, as an efficacious act or means of grace, than any other people on the face of the earth, who practice baptizing at all, if we may go by their confessions of faith.

Episcopalians, Methodists, and Presbyterians, all hold that baptism is "a sacrament," and that it is in some way a means of grace or efficacious to the soul. But Baptists hold that it is not "a sacrament" at all, but simply an ordinance, and that there is absolutely no efficacy whatever in it. Baptists state plainly, "We believe that Christian baptism is the immersion in water of a believer in Christ, into the name of the Father, and the Son, and the Holy Ghost; to show forth, in a solemn and beautiful emblem, our faith in the crucified, buried, and risen Savior, with its effect (that is, the effect of our faith, not the effect of baptism) in our death to sin and resurrection to a new life."—New Church Directory, page 557.

Baptists positively do not believe that baptism has one solitary thing to do with or in procuring the salvation of the soul of any body. Neither as an efficacious sacrament nor as a means of grace, which grace is received in obedience to God in obeying the rite.

Baptists positively believe that salvation is an absolute gift of God, bestowed upon the undeserving through and for the sake of Jesus Christ, and that it is received by each accountable person through believing in Christ as both Lord and Christ, and that it is received through faith without either works of righteousness or obedience to ordinances as means by which, through which, or for which the gift is either communicated or received.

Baptists hold that every one who trusts in Christ for salvation is instantaneously and forever saved right then, and that all such will be preserved unto Christ's heavenly kingdom, though they never join any church or are never baptized. 2 Tim. 1:18. These are the facts as to Baptist belief about baptism; yet we are constantly, and I believe honestly, accused of making too much of baptism. There are two reasons for this accusation. The first is this: The people do not really and correctly know just what we do believe. Preconceived notions and prejudices keep them from impartially investigating to see just what we teach. The second reason is this: People, who themselves attach some kind of soul-helping efficacy to the ordinance, not knowing correctly our position, just can't understand why we so obstinately stand for immersion only for baptism unless we do believe that somehow salvation depends on that specific act. And not knowing our exact belief, and themselves believing that the rite is somehow efficacious, or is somehow a means of grace in salvation, but holding that sprinkling, pouring or immersion is equally efficacious, they naturally feel that we do not consider them saved because they have been sprinkled or poured upon, and they resent what they believe to be our teaching and what it, as interpreted by them, implies. I believe this to be a correct analysis and statement of the facts, and I know that the feeling mentioned is constantly stirred

up by the preaching and the teaching of all who are against us.

Now I want to say for all, and wish that I could say it to everybody in the world, that Baptists believe that every being in the world who has repented of sin and trusted the soul into the care of Jesus Christ alone for salvation is now and forever will be saved, whether in a church or out of a church, baptized or unbaptized. Never let anybody for one moment make you believe anything else. The soul that believes is saved though no body in the world even knows of it but that soul. "Believe on the Lord Jesus Christ and thou shalt be saved," was said to a lost sinner and we believe that God meant just what His servant said, and we so teach all the time.

But that brings us to the mystery most mysterious to almost all of the non-Baptist world. That mystery is this: If Baptists do not believe that baptism is essential to salvation, or in some way efficacious to the soul, why are they such "sticklers" for immersion? Why be contentious about a non-essential rite?

Right there, dear brethren, is one of the most peculiar peculiarities of the Baptists. May God help me to show just why it is, that those who believe me may know just why. It is simply this, brethren, we sincerely believe that our Lord was immersed, and that His command, in Matthew 28:19-20, requires us to be immersed and to teach and immerse others; and because He died for us and saved us by His grace, wholly by His grace, we so love Him that we want to do just what He has commanded and want all others to do the same. We believe Him to be our Lord and Savior, therefore we dare not put our opinions against His plain word and example. We love Him and reverence Him too much to presume to change, or to assent to the change of, anything in His word. We know, because practically the entire scholarship of the world says so, that the word used by our Savior and rendered into English "baptize" means to immerse. Luther, Calvin, and Wesley all admitted this to be true. The greatest encyclopedia on religious questions in the world today (the Schaff-Herzog) confesses that to be a fact. The standard Greek lexicons of the world today say the same thing. Therefore, brethren, with this knowledge of what our Lord commanded before us, and the consciousness of what He has done for us within us, we stick to immersion and teach nothing but immersion for baptism simply because we love and reverence Him and want to do His will. It is not "from preference," as some say, but from humble loyalty to Him.

Were our contention a matter of personal benefit, those who differ from us would have a right to feel unkindly toward us because our "stickling" would be wholly selfish, but as that is not it, but instead that we admit that you, like we, are saved by grace through faith in Christ, if indeed you have believed in Him, then you do us wrong to condemn. No man should be even criticised for doing and contending for what almost all scholars of all denominations say God's word teaches. The difference, my brethren, between the Baptists and others, about baptism is not a question as to what the words of our Lord and the apostles really mean. The founders of all the churches which differ from us agree with us as to what "baptize" really meant as used by our Savior and the inspired writers. The difference between us is this: Can one obey Christ and not do the exact thing which He commanded? Others say we can. Baptists say we cannot. Others do not say that Baptists have not obeyed Christ when they immerse. No, the entire Christian world ac-

cepts immersion as baptism. But others say, "It makes no difference, something else will do just as well;" while Baptists say, "Our Lord gave us no authority to change His ordinance, therefore we cannot do it. He is our Lord; we must do as He commanded, for He said, 'If a man love me he will keep my word.'" Others, who love Him, feel somehow, that they have a right to change what He required, but Baptists say we just cannot. That is the difference, and that is why we are "sticklers" for immersion alone in baptism.

MORE ABOUT ENLISTMENT.

I read with much interest Dr. W. T. Lowrey's open letter last week concerning the nature and expenses of our State Mission work. I value the spirit of this letter very much. There were one or two discrepancies in this letter I should like to correct. He designates our new enlistment missionaries as secretaries. These brethren are not secretaries but missionaries. They are missionaries in fact as well as name. The State Board felt that there was a feeling against the name secretary, possibly because it carries with it the idea of some one sitting in an office and trying to direct others. These enlistment brethren have no offices nor do they expect to have. They are in the field all the time, doing mission work in the highest and best sense of the term. Their special work is to help the country churches not only in revivals, but in any other manner possible. Help them to raise pastor's salary, build pastor's homes, get pastors, increase missionary information. In truth assist in any manner these churches to larger place in our denominational life. As for the salaries paid these men, they will place in the denominational treasury every year two or three times the amount paid them. It so happened that one of them, the second week of his work raised in one church in this association funds for religious work that is the equivalent of his salary for the entire year. There is no reason to believe this would have been done had it not been for this work. As I understand our Delta missionary last year raised more than three times his salary that would not have been raised but for his work. Let it be distinctly understood we have three general missionaries in name and in fact in the State. Furthermore, our Sunday School workers are not secretaries but Sunday School missionaries. They have been missionaries all the time in name as well as in fact from the very first. If there be any doubt, just ask our former secretary of missions, who will bear me out in the matter. We have but one secretary in our work. For one I think his official name ought to be changed. From my observation he is one of the most general missionaries of which I know. He has as I understand a young woman at a nominal salary to stay in his office, keep books, attend to correspondence, etc., while he spends his time in the field, preaching, holding missionary conferences, and in many other ways helping us to a larger and more efficient service for our divine Master. His work comes about as near that of the great Gentile apostle of any with which I am acquainted. The only money spent on actual machinery is that spent in the office at Jackson, amounting to not more than a thousand or twelve hundred dollars a year. When it is considered this office must handle some seventy-five or a hundred thousand dollars a year, to say nothing of an immense amount of correspondence it seems a small amount of expense.

Fraternally,

E. T. MOBBERY.

Okolona, Miss.

Enough has been sent in by various brethren to pay the postage on The Record going to our foreign missionaries from Mississippi, and no more need be sent. This was an offering of love that will do good and be greatly appreciated.

Mississippi Woman's College

Hattiesburg has two protracted meetings going on now, one at the First Baptist church where J. B. Leavell, of Oxford, is doing the preaching, and the other at the Main street Methodist church, conducted by a famous evangelist from St. Louis. Brother Leavell is drawing large crowds by his earnest, straightforward sermons and Singers Hunt and Scholfield are adding much to the interest with their consecrated voices. In about two weeks Brother J. B. Gunter, of Louisville, will begin a protracted meeting at the Immanuel church.

On Monday next J. E. Byrd begins a Sunday School institute at the college. He is to teach the fifth book in the normal course. We have now going on a class in the Sunday School manual of about seventy trying to get through before Mr. Byrd comes so that every girl will have completed the first book in the course.

Monday night, Mr. Gilbert A. Aldridge, impersonator and reader, appeared at the college as the seventh number in the lyceum course.

Thursday morning it was my privilege to make the commencement address at the Whitfield consolidated school, four miles from Overt. This was my third consecutive visit to their commencement. Prof. W. B. Kenna, a Mississippi College boy, is the efficient principal. He has just been re-elected. On Thursday afternoon I spoke in the beautiful new school building at Beaumont, presided over by Prof. J. E. Johnson, one of the enthusiastic Baptists of Richton. He is ably assisted by Mrs. E. J. Slay, who is the talented Miss Vera McLendon, graduated from the Woman's College last session.

Friday morning I traveled out to Bridgeport four miles from Rockport, where they have a splendid school under the charge of two very fine young ladies, Misses Gray and Bush. Here also lives Rev. J. C. Buckley, our well known and beloved preacher. At Rockport a thriving school is carried on by two of my former pupils, Misses Rebecca Ramsey and Sarah Allen.

Our latest boarder to enter is Miss Marie Hayden, of Hattiesburg.

Visitors at the college the last week have been numerous and welcome.

J. L. JOHNSON, JR.

BOOK REVIEWS

We shall be glad to review in this column and good book which is sent us. Any book reviewed in this section may be secured by sending to The Baptist Record the price, together with the requisite postage.

Masters of the Wilderness, by Charles B. Reed.

154 pages, 16mo, cloth, \$1.00; postage extra (weight 12 oz.) Published under the auspices of the Chicago Historical Society.

In reproducing these romantic episodes of our exploration era the author has neither exaggerated the color nor distorted the facts of that intensely human period. The opening essay, which gives its title to the volume, is a highly interesting and carefully wrought account of the origin and upgrowth of the Hudson's Bay Company, with a portrayal of its powerful influence on the development of Canada. "The Beaver Club," the second essay in the volume, is closely allied to the first, and concerns a social club of Montreal the members of which were drawn from the partners and factors of the Northwestern Fur Company, for many years a rival of the Hudson's Bay Company. For forty years this club dominated the commercial, political and social life of Canada. The concluding essay, "A Dream of Empire," recounts with many fresh details the adventures of Tonty in Old Louisiana.

The book as a whole is a successful attempt to awaken interest in some of the remarkable episodes of our early history. It is not analytical but narrative, not a sequence of annals but a series of picturesque activities.

Department of the Convention Board

J. BENJ. LAWRENCE, Cor. Sec.

The mission of the church is missions.

We must answer for our actions; God will answer for our power.

If the gospel be not utterly necessary, then it is absolutely unnecessary.

There is no use to pray for the coming of the kingdom if we are unwilling to pay the price of its coming.

The call of the gospel is not leisure nor prestige, but of things to be done, which if left undone this world will become a wreck on the shores of the universe.

When a church ceases to be missionary it loses the promise of Christ's presence and power, for He says: "Go ye into all the world and disciple the nations, and lo I am with you," but He does not promise to stay with the church that refuses to go.

DELEGATES TO SOUTHERN BAPTIST CONVENTION.

Those who are going to the Southern Baptist Convention and wish to attend as delegates will please send their names to J. Benj. Lawrence, Jackson, Miss., that their credentials may be sent them. Do this today.

THE ASSOCIATION-TO-ASSOCIATION CAMPAIGN.

The association-to-association campaign put on in Mississippi by Dr. C. D. Graves, district secretary of the Foreign Mission Board, closed on the 25th at Grenada. These meetings were not very largely attended, but we think that the general effect has been helpful. Two things militated against large attendance—one was lack of time for advertising, and the other was bad weather. On account of pressing duties in the office, the corresponding secretary could not attend all of these meetings. Brother Lacey, our missionary from Mexico, was in attendance on all meetings except one. Brother Wall, enlistment missionary in South Mississippi, attended twelve of the meetings in South Mississippi. Brother Pugh and Brother Trotter, vice-presidents for home and foreign missions, attended several of the meetings. Brother Harrington, enlistment missionary from North Mississippi, who was to have attended most of the meetings in North Mississippi, was sick and could only attend two meetings. Special mention should be made of Miss Lackey, corresponding secretary of the W. M. U., who attended nearly all the meetings and whose work was perhaps the most efficient. Time alone can tell of the splendid services which she rendered the kingdom in this campaign.

It is too early to try to tabulate results. Let us keep one thing in mind, however, and that is that rally meetings will not solve the problems that now confront us. There must be a more fundamental treatment than this. These meetings may help to discover our need, but we will never meet that need by a program put on by men from without. A local leadership must be developed in every association, and a permanent method of systematic benevolence worked out and put into operation by the local leaders. We believe, however, that this campaign will open our eyes to some things we need, and if the immediate results are not commensurate with the expenditure of time, talents and money, yet in the future the outgrowth will perhaps be a satisfactory compensation.

AN OPEN LETTER TO THE BAPTISTS OF THE STATE.

Last week the corresponding secretary sent to every preacher in the State the following letter which is given here, and he requests that it be read in every church in the State on the first Sunday in April:

"Dear Brother:

"Never before in the history of our mission work has the call been so insistent as now.

"Our Home and Foreign Mission work is burdened with obligations, and unless the Baptists throughout the Southland respond in a heroic way, the result will be tragic.

"The Baptists of the South now owe on money borrowed by our Home and Foreign Mission Boards over \$300,000. We have about reached the limit of our credit and are on the eve of having our work go to protest before the world. The Baptists of the South must raise by the first of May nearly \$700,000, if we would come up to the Southern Baptist Convention without debt.

"Mississippi has a part in this great task. We have been asked to raise \$42,000 for Foreign Missions, and \$31,000 for Home Missions. This is \$73,000, a little less than 45 cents per member for the 165,000 Baptists of this great State.

"When did Mississippi ever fail to do her part in any undertaking, much less an undertaking which involves, as this does, the progress of Christ's kingdom?

"The churches, if given a chance, will gloriously meet this present demand. If every pastor will take a collection the returns will be more than enough to meet our part of this obligation. And, if every pastor will only press the matter and urge his people to do their best, Mississippi will come out with flying colors.

"We want to urge you to bring this matter to the attention of your church. In our new ledger we have a page for your church and in the report which we make to the convention your church will appear with the amounts which it has contributed. Our motto is 'No Blanks.' Brother, will you see to it that your church does not appear in our report to the State Convention with a blank on Home and Foreign Missions.

"In the name of our risen and ascended Lord let us do our part in this time of crisis. The Lord is counting on you. Get your collection in before April 30th, as the books close the first day of May.

"I am yours in Christ,

"J. BENJ. LAWRENCE,
Corresponding Secretary.

NEWTON BOUND.

Ho friend! Whence come ye and whither bound? Traveling from the North toward South. Why leave the North and travel toward the South? Seeking the city of Newton. Will you kindly state your object in seeking the city of Newton? To obtain more knowledge concerning Sunday School and B. Y. P. U. work.

More knowledge being your desire, it is a commendable one. From what source do you expect to obtain this additional knowledge? By attending the Mississippi Baptist Sunday School and B. Y. P. U. Convention.

When does this convention hold its session? April 7th to 8th.

Who are properly qualified to attend this meeting? All persons who belong to a Baptist church, Sunday School or B. Y. P. U.

Reader, you are earnestly requested to attend this great meeting.

J. R. G. HEWLETT.

Eupora, Miss.

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Obituary notices, whether direct or in the form of resolutions of the dead, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

EDITORIAL

BACK OF DENOMINATIONALISM.]

Occasionally some one speaks of denominationalism as if it were a mere caprice of certain individuals who had organized a body of people for the purpose of carrying out some unworthy or wicked designs; and that the perpetuation of the different denominations of Christians is only to further the schemes of certain men or institutions whose reputation or whose bread and butter depended upon the perpetual disruption of Zion. It is altogether possible that there may be exceptional instances of such people, just as it is possible that there are those whose only hope of publicity and whose dependence for a job depends on the effort at union and federation of everything and everybody. Each one can speak for himself and then each one will have his own opinion about other advocates of this or that measure. For our part we prefer to give credit to all parties for believing what they preach and having some reason for it, sound or unsound.

What we will have to do is not attack the thing but examine the reason for the existence of the thing, and if the reasons are not good and sufficient, produce the proof to its condemnation and eradication. We presume here to speak for Baptists alone. To us, while deploring as in many ways undesirable and hurtful the existence of serious differences between Christians, there is the unquenchable conviction that "there is a reason." There is no question in which it is not necessary to recognize the facts and weigh them. It will not destroy facts to shut our eyes to them. To ignore the existence of palpable facts is to stultify ourselves. It is highly desirable to remove differences; it is equally to perpetuate them where the Lord would have us see eye to eye and do the same thing, but it is blindness to ignore or deny differences where they exist.

One thing has to be recognized with, and that is back of at least some people's denominationalism is the Lordship of Jesus Christ. To eliminate any of His teachings is to supplant Him. To count it as a matter of indifference is to question His wisdom; to fight it or change it or neglect either to obey or teach it is to repudiate His authority. This is to cut the tap-root of Christianity and leave it to perish from the earth. He will be Lord of all or not Lord at all. There is no drawing of the line between things important and unimportant, things essential and unessential. He that is faithful here in that which is very little is faithful in much. No word of God is without power. Christ is King and His word is our will and our law.

As long as a man believes that his creed and practice are the expression of the will of Christ and have His approval, he is doing violence to every holy sentiment and sense of loyalty to ask him to abandon it. The only recourse is

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to convince him that it is not the teaching of Christ. But that is unpopular. That is to stigmatize him as sectarian or bigoted or a proselytizer. Isn't it singular that it should be the height of Christian charity and brotherliness to ask a man to abandon what he believes to be the will of Christ in order to be in agreement with men, while it is anathema to try honestly to get him to do the will of Christ. We are not only fearfully and wonderfully made but powerfully twisted. There is something back of the sense of denominational loyalty and that ought to be the acknowledgment of the complete lordship of Jesus.

ROOTED AND BUILT UP IN HIM.

There has been no more timely, true or significant announcement certainly within the year than the "call to prayer" made by the committee on efficiency and sent out two weeks ago all over the territory of the Southern Baptist Convention. This is signed by some of the best and most thoughtful men among us. But it is not because it is a call of a few eminent brethren that it merits attention, but because it expresses what every earnest heart must feel—the need of greater power for greater tasks.

The work has grown upon us and is growing at an unprecedented rate. The objects that have demanded our attention and effort have increased in their proportions, and the number of tasks are multiplying. The forms of ministry to the world are becoming more manifold and complicated, necessitating commensurate wisdom and corresponding power. This increase of power or the necessity for it, carries us back to the individual Christian and his own church. There is no power in a convention or in the agencies which represent a convention which is not found in the individual members and churches which compose it. The roots and rootlets of a tree are its dependence for strength and fruitfulness.

The great fault with much of the spiritual life of today is its shallowness; having no depth it withers away under the strain of continued draughts upon it for service. We confess our weakness and are ashamed of our failure, or we get sore and resentful under repeated demands upon us for the ministrations of God's house. Much of the exhortation to sacrifice and service has in itself a shallow or hollow sound and awakens the suspicion of being forced and only half sincere. When God calls on us to lengthen the cords He requires us also to strengthen the stakes. We can't move a train of fifty loaded cars with fifty points of steam.

We have got to get back to the source of supplies. We must be rooted and built up in Him. There is not going to be great progress made until we are. There are churches not a few where the preaching falls flat and hardly produces an echo in the souls of the hearers. Because there is no sympathetic response, no preparation of the heart, no spiritual receptivity on gospel soil and atmosphere, no personal devotional life, no daily turning to God and thinking on His word, no family prayer or secret devotion. There has got to be a breaking up of the fallow ground. Of course the preacher must lead the way. He must be what he preaches and his own life must be fragrant with the incense of the altar; the perfume of the garden of God must be upon his own raiment. There must be seasons of waiting on the Lord and abiding in His word. We must not talk it—we must do it. If our speech-making conventions were turned into meetings for prayer, of waiting on God in earnest supplication and intercession, we should find many more victories and the miracle of nations turning to God. "Ask of me and I will give thee the nations for thine inheritance and the uttermost parts of the earth for a possession." If we have cause to lament the shallowness and failures in our own lives, if we stand dismayed at the slow progress of the kingdom; or what is worse, if we have be-

Thursday, April 2, 1914.

come accustomed to it and ceased to look for the wonder-working God in the world, it is a call to us to be rooted and built up in Him by seeking daily fellowship with Him in prayer, that we may be grounded in love and be strengthened to apprehend what is the breadth and length and height and depth.

USURPATION OF POWER.

A new question has arisen in recent years with reference to power rights, or the ownership and control of natural sources and instruments of power. From the foundation of the government the control of navigable rivers was reserved to the federal government so that individuals and states may not have the exclusive use of them or exercise sovereignty over them. Now the question has arisen as to the right to use streams which afford power to run machinery and develop industries, or may be used to generate electrical power for work or light or heat. Similar power-producing materials may come to be recognized as the property of the government to be used for the common good and not for the personal or corporate gain. So statesmen and publicists are asking if mines which furnish radium or oil or gas or coal or other valuable minerals do not properly belong to the government, and should not be taken out of the hands of private interests. It is the same principle which raises the question whether railroads and other public carriers, telegraph companies and others doing messenger service should not be looked upon as the property of the government. This same idea is seen in the conception of eminent domain which allows the state to step in and claim final and supreme sovereignty over all property and all individuals, requiring their use and service and if need be their lives. If this sovereignty of the state over the source of power holds good, individuals who monopolize them are usurpers.

The recognition of this truth in religion is most tersely and axiomatically stated in these words: "Power belongeth unto God." He has reserved to Himself the right of control in the things that produce results. All the machinery may be in our hands, but He controls the switchboard. If it be the making of a crop, we may have a title to the land, may own the mules and plows, but if He sends a frost or withholds the rain, the toil is for naught. Paul may plant and Apollos may water, but God makes the seed to grow. Except the Lord build the house, they labor in vain that build it. A man in any business enterprise knows that whatever his shrewdness or energy or economy, there is a final factor to be reckoned with. Conditions entirely beyond his control or vision may make or mar all his purposes. Just as an automobile may be finished and furnished with every equipment and supplied with fuel sufficient, yet if the key is removed nobody can start it; so the Lord reserves to Himself the final word of authority in the deciding of matters. "There are many devices in a man's heart, but the counsel of Jehovah that shall stand." Our purposes are subject to revision or may be absolutely broken off. Wisdom will always recognize that power belongeth unto God.

So much for the underlying principle, the substratum of all our thinking and work. Now for the final application, that is, the application that looks to the purpose of the power, its use in accomplishing the work of God and the universal good, the great objective, the one supreme will and desire of the Almighty. Jesus says, "All power was given to me in heaven and on earth. Go therefore and disciple all nations." The Lord Jesus here girds Himself with all authority. He gathers up into His hands the reins of power in all the universe, in heaven and on earth. He is now on the throne of universal dominion. He sits upon the throne of God. But this sovereignty over all the forces of all worlds is not only centered in one per-

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son, it is centered in one purpose. It is to be employed in making disciples and inducting them into service. All power is mine; go ye therefore. All power is henceforth dedicated to this purpose; all the forces of nature, of our being, of the material and spiritual world are requisitioned for the accomplishing of this one object: Go ye therefore and make disciples. God gathers the hosts of heaven and harnesses the armies of earth to accomplish this one design, the evangelization of the world. Paul speaks of it as a mystery hid from other generations but now made known. Up to the resurrection of Christ the long ages had been cycles of preparation, now the energies of the whole creation are harnessed to the task that has been in preparation and now stands ready for accomplishment.

There is no instrument of power in the world but is the possession of the Almighty. He is not almighty because He merely surpasses all others in power, but because all power belongs to Him. This is true whether it be physical prowess, intellectual training, social prestige, money power, or mechanical invention. They alike belong to Him and must be used in the carrying out of His command to evangelize the world. The application of them to other uses, or appropriation of them to private ends is the usurpation of power; it is using for personal profit what God has dedicated to the universal weal, the salvation of the world. This species of embezzlement will not go undetected or unreprieved. If He has entrusted us with some form of power, it is ours to make it a factor in disciplining the world, in baptizing them and teaching them to observe whatever He has commanded.

RATES TO THE MISSISSIPPI BAPTIST SUNDAY SCHOOL AND B. Y. P. U. CONVENTION AT NEWTON.

The Mississippi Baptist Sunday School and B. Y. P. U. Convention will meet with the church at Newton, April 7-8. The Southeastern Passenger Association has granted a rate of one and one-third fare on the certificate plan. When you buy a ticket ask the agent for a receipt. You will pay full fare going and return at one-third rate. The certificates must be signed by the secretary of the convention and stamped by the railroad agent at Newton. Be sure to get a certificate when you buy a ticket. Clergy permits and mileage books will count. We must have 200 who travel by rail to the convention, or there will be no reduction.

MARTIN BALL.

Clarksdale, Miss.

Evangelist T. T. Martin, Blue Mountain: Scholfield's song book "Immanuel's Praise," is going to sweep things before it.

Mrs. J. P. Harrington's address is now Columbus, Miss., instead of Corinth. Sunbeam and Royal Ambassador leaders should note this.

Men are supposed to be braver than women. But a man wouldn't face a blizzard with nothing on his chest but a lavalliere!—Western Recorder.

Jackson had a near-flood last Saturday. After the heavy rains, the water could not all pass under the railroad bridge and so had to pass over. It ran through Capitol street and flooded the stores in West Jackson an unprecedented experience. Those nearer the river were on high ground.

About thirty people so far have entered the race for ticket and other expenses to the Southern Baptist Convention by sending twenty new subscribers to The Record. There is plenty of time yet for those who are willing to do a little work and go to the convention which promises to surpass in interest any of recent years.

THE BAPTIST RECORD

SOUTHERN BAPTIST CONVENTION.

The fifty-ninth session (sixty-ninth year) of the Southern Baptist Convention will begin at 3 p. m. Wednesday, May 13, 1914, in the city of Nashville, Tenn.

Preacher of the convention, sermon, George W. McDaniel, D. D., Virginia; or his alternate, Forest Smith, D. D., Texas.

The sessions of the convention will be held in the Ryman Auditorium, Fifth avenue, between Church and Broad streets, and the office of the secretaries of the convention, for the enrollment of delegates, will be open in the loggia of the Hermitage, Sixth avenue and Union street, Tuesday, May 12, 9 a. m. to 10 p. m., and on Wednesday, May 13th, from 9 a. m. until the convention is called to order in the afternoon.

All representatives, whether financial or associational, are earnestly requested to present their credentials and be enrolled as soon as possible after arriving in the city. Please do not wait until the last minute.

Representatives, after being enrolled, will be furnished with a badge, without which the ushers will not admit them to the floor of the convention.

State secretaries can greatly aid us in securing rapid and correct enrollment by reporting their arrival at the office of the secretaries.

LANSING BURROWS,

OLIVER FULLER GREGORY,

Secretaries

E. C. DARGAN, President.

RAILROAD RATES TO SOUTHERN BAPTIST CONVENTION FROM POINTS IN MISSISSIPPI.

Aberdeen \$9.10, Amory \$8.70, Artesia \$9.40, Baldwyn \$7.45, Bassfield \$14.65, Bay St. Louis \$16.50, Belzoni \$11.50, Biloxi \$16.05, Bolton \$13.55, Booneville \$7.10, Brandon \$13.05, Brookhaven \$14.65, Brooksville \$10.20, Calhoun City \$9.70, Canton \$12.15, Carriere \$15.35, Carrollton \$10.45, Clarksdale \$10.55, Clinton \$13.30, Columbia \$14.65, Columbus \$9.40, Corinth \$6.50, Durant \$11.05, Edwards \$13.85, Elizabeth \$11.75, Ellisville \$12.95, Enterprise \$11.50, Eupora \$10.15, Forest \$12.50, Gloster \$16.45, Greenville \$13.75, Greenwood \$10.45, Grenada \$9.45, Gulfport \$16.05, Hattiesburg \$15.20, Hattiesburg \$13.65, Hazlehurst \$14.05, Hickory \$11.75, Holly Springs \$7.20, Houston \$9.10, Indianola \$11.30, Itta Bena \$10.70, Iuka \$5.15, Jackson \$13.05, Kosciusko \$11.55, Lauderdale \$11.05, Laurel \$12.75, Lumberton \$14.45, Macon \$15.40, Macon \$10.45, Mathiston \$10.15, Meadville \$15.60, Meridian \$11.05, Mississippi City \$16.05, Monticello \$14.65, Moorhead \$11.05, Mt. Olive \$13.65, Natchez \$16, New Albany \$8.00, Newton \$12.00, Ocean Springs \$16.05, Okolona \$8.55, Oxford \$8.10, Pascagoula \$15.75, Pass Christian \$16.35, Pecan \$15.45, Pelahatchie \$13.05, Picayune \$15.55, Poplarville \$14.85, Port Gibson \$14.75, Prentiss \$14.65, Quitman \$11.85, Roxie \$15.70, Shubuta \$12.20, Silver Creek \$14.65, Starkville \$10.10, Sumrall \$14.50, Tupelo \$8.00, Vicksburg \$13.85, Vossburg \$12.15, Wanilla \$14.65, Water Valley \$8.30, Waynesboro \$12.65, West Point \$9.40, Wiggins \$15.00, Winona \$10.15, Yazoo City \$12.05.

The fifth Sunday meeting of Copiah Association meets at Strong Hope.

The new Baptist church at Boyle was dedicated last Sunday. Pastor Sproles had with him for this service Brother Harry Leland Martin, of Indianola.

Dr. W. M. Burr has just preached a series of sermons at Liberty on God's plan of financing the kingdom. At its close he stood, expressing their approval of his teaching. He was also at Osyka where progress was made along the same line.

"Answer me, Clara!" he said in a moment of passion. "I can bear the suspense no longer." "Answer him, Clara," echoed the father, who was in the hall, thinking of the coal and gas bills, "I can't bear the expense much longer!"—Western Recorder.

One good result of the unfortunate condition in Great Britain attending the effort to give home rule to Ireland may be the demand to democratize the army, that is to have the offices filled from the ranks by proof of competency rather than by appointment of aristocrats in high social position. The officers declared their purpose to resign rather than obey orders to suppress revolt in the north of Ireland. It is a bad mess and things are badly demoralized. Our sympathy is naturally with the Protestants but it looks more like a case of contrariness than of religious or political conviction.

The Indianola church besides compensating Evangelists Sid Williams and J. A. Brown, also gave the pastor a purse. Brother Martin says of the meeting: "The immediate result of the meeting was thirty additions to our church—25 by letter and five by baptism, and one or two to join other denominations. Several also made profession of faith who have not yet united with the church. But by no means the least gratifying among the results of the meeting was the manifest revival among the Christian people; those who had been trying to make their lives count for Christ were greatly encouraged and strengthened, some who had been indulging in questionable practices and worldly amusements resolved to live more earnestly and consistently as Christians, and all of us who attended the services were brought into closer fellowship with Christ, clearer conceptions of duty and privilege, and firmer determination to be faithful and useful as church members."

Why Not Be A Trained Sunday School Worker



TAKE THE CONVENTION NORMAL COURSE

Book 1. "The New Convention Normal Manual" (Spilman, Leavelle, Burroughs), cloth, 50 cents; paper, 35 cents.

Book 2. "The Graded Sunday School" (Beauchamp), 50 cents.

Book 3. "After the Primary, What?" (McKinney), 50 cents; or, "Practical Primary Plans" (Black) \$1.00.

Book 4. "Teaching and Teachers" (Trumbull), \$1.25.

Book 5. "Talks with the Training Class" (Slattery), 50 cents.

Book 6. "The Doctrines of Our Faith" (Dargan), 50 cents.

Book 7. "The Heart of the Old Testament" (Sampey), 50 cents.

Book 8. "New Testament History" (Maclear), 30 cents.

The Convention Normal Tablet, for use in preparing for examinations, 10 cents.

Books sent postpaid with questions on receipt of price.

The Baptist Record
Jackson, Miss.

THE FIELD GLASS

ONE PHASE OF ENLISTMENT.

Editor The Baptist Record:

Permit me to say "Amén" to your article on "Enlisting the Preachers," and to add a few words on the subject of enlistment. In the first place, I want to say that the enlistment missionary is one of the pastor's best friends. We, as Christian workers, strive to strengthen the cord of love that binds pastor and people together. We studiously avoid the utterance of a single word, or the doing of a single deed that would, in any wise, militate against the pastor's usefulness. He is far, then, from the enlistment missionary to go to usurp any honor that belongs to the pastor. We could not, if we would, and we would not if we could. The enlistment work has been projected and is being carried forward on a better plane than that. Ours is to enlist, in rounded numbers, the 700 Baptist churches, and their 70,000 members which are doing practically nothing for Christ's cause in this state, in the southland and unto the uttermost parts of the earth. Brethren, the task should challenge Mississippi's best Christian manhood, and should afford continuous work to the three enlistment missionaries without their having to trespass on enlisted territory. We need your prayers, kind words, and wholesome advice—not your criticism just now. We need your help in every way. It has been said that "it takes every man in town to raise one boy." It's going to require the help of every enlisted preacher in the State to solve the enlistment problem within our State. The enlistment work belongs to the brotherhood of the entire State—not just to Cooper, Harrington and Wall, as some seem to think. The enlistment missionaries are giving all they can to enlist the preachers. We realize, fully, that our work will, for the most part, succeed or fail commensurate with our being able to enlist the preacher, or our failure so to do. We are and can enlist the preacher by pleading an adequate salary for him. Eighty-one per cent of our Baptist people live in the country, and about 98 per cent of those who live in the country will not allow their preacher to speak about money, else he is labelled a "money preacher," and must soon look for another field. For this very reason our preachers in the country have not been, and are not being, properly supported. The average preacher in the section of country where I have been working during the past month received less than \$50 for his salary last year. Paul says that they that preach the gospel shall of the gospel live. Can a preacher support himself and family at that figure? You will bear in mind that I am speaking locally. The enlistment worker, by a rule, cannot secure pledges for missions from a member who is not contributing to the support of his pastor, nor will a church respond, enthusiastically, to an appeal for world-wide missions when the members of that church are keenly conscious of the fact that they owe their pastor for local work done, even for breaking the bread of life unto them. First, we must enlist the pastor by securing an adequate salary for him; then he and we will be able to enlist the membership in the work for which Christ died. We, too, can enlist the preacher by putting The Baptist Record, Home Field and Foreign Mission Journal into his hands, free of charge. He cannot get them otherwise, as he is not able to subscribe for them. I wish some reader of this article, who is able so to do, would say to the enlistment missionaries: "Brethren, give The Baptist Record, free of any charge whatever, to every Baptist preacher who is not taking it in the State, not able to take it, and who really wants to take it, and draw off me for the amounts needed at the close of each week's work." We

have found, with but few exceptions, that the preacher who reads The Baptist Record is thoroughly enlisted in all phases of our work. Will some Christian, then, with a broad vision of Christ's work, with a deep interest in, and a burdened heart for the work in this State not instruct us to put The Baptist Record into the hands of the preachers who do not take it, but want it, thereby enlisting all? It would be impossible to estimate its meaning to our organized work. Truly our people are perishing for want of knowledge today. Who will do me the timely thing? The churches helped by the State Mission Board have, in nearly every place, been liberal givers to State Missions. The preacher whom the enlistment missionaries will help by getting the church to increase his salary to an amount sufficiently large to support himself and family, and who has been given The Baptist Record, will be an enthusiastic supporter of our organized work until the Lord calls him home. Gratitude!

The department of enlistment has, in my humble judgment, come to stay—at least until our preachers have been enlisted. Bear in mind, please, that you who read The Record, are, for the most part, enlisted.

The enlistment workers do a class of work that is not being done by the pastors: He pleads for a living salary for the pastor and his family, gives his time to helping pastorless churches, and just as the evangelist puts emphasis on the first part of the Great Commission when he comes to hold a revival, so do we on the last when we come to work with you and your people, "Teaching them to observe all things whatsoever have been commanded by our Lord." If there is a place for the evangelist to come to you and your people giving special consideration to the first part of the commission, why should there not be a place for the enlistment man to come giving special consideration to the last? The time has come in our Baptist Zion when we must take, seriously, the last part of our Lord's command.

May the Lord help us to do His will.

Cordially,

ZENO WALL,

Enlistment Missionary for South Miss.
Mt. Olive, Miss.

CAMPAIGN RALLIES.

An association-to-association campaign closed here in Grenada yesterday, March 25. Of the 35 meetings on the program the weather only stopped three. We were rained out here in the morning but the afternoon and night meetings were delightful and helpful. The weather interfered with the attendance of people from a distance in some cases. The number of preachers in attendance on these meetings ran from five to fifteen. This is a very good showing, indeed, for the preachers are the key to the mission situation.

Brother Lacey, our missionary to Mexico, and Miss Margaret Lackey, secretary of the Central Committee, attended practically all of these meetings. Others of us were in and out, rendering more or less service. We generally had three at a place.

Brother Lacey and Miss Margaret Lackey are due special mention for faithful and efficient services. More good was done in some places than others, depending on circumstances, but I am thoroughly persuaded that the labors of these workers were well worth their while, will bring good results to the organizations that sent them forth. They will tell on the collections now being taken for missions, both by the societies and by the churches.

I am now more hopeful that we reach our \$42,000 for foreign missions than I have been.

Thursday, April 2, 1914.

If all the pastors of our country churches will see to it that a collection is taken for foreign missions in their churches, I am sure we will get the \$42,000 asked of us.

O brother pastor, take that collection, whether the audience be large or small, and whether the collection be large or small.

And the pastor who will not take a collection in his church or churches for foreign missions—well—

Sincerely,

I. P. TROTTER.

Grenada, Miss.

FROM THE FOREIGN MISSION BOARD.

The outlook for triumphant success in raising the funds for our Foreign Mission Board grows brighter every day. Most encouraging reports are coming from every part of the convention. Great numbers of pastors are writing that their churches will give more to Foreign Missions this year than ever before. There is not a minor note from any direction.

There still remain \$400,000 of the \$646,500 needed for the work this year to be raised. While this is a large task, it is entirely possible for our great host of people if they have made up their minds to do it. And there is every indication that they have their hearts set upon the task. Our receipts are more than \$30,000 ahead of what they were at this time last year.

This is only one of the encouraging indications.

Let us all resolve that during these closing weeks to make the victory complete and triumphant. There are three things which will make success absolutely certain.

1. Let all the leaders of all the associations and churches determine to reach their apportionment as the minimum. This means that every church will have to give more than was contributed last year. It is necessary to raise over \$100,000 more than was raised last year. Let all the churches determine to make their part of this necessary advance. Let us make a thorough every-member canvass with a view to securing a worthy offering from every member. This is a time when all should help to the limit of their ability.

2. Let us lay great stress on Missionary Day in the Sunday School on April 12th. It is possible for our Sunday Schools to give immense help to home and foreign missions at this time. Set the aim as high as possible, and take the offering by classes. Let each class know in advance what is expected of them. They will make heroic efforts to reach the mark. One word of caution is necessary. Do not let the Sunday School offering lessen in any way the regular church offering, but let it be supplemental.

3. Let us make these closing days a time of intense prayer and supplication. Our God answers prayer. He is not limited save by our unbelief. Let us cry unto Him mightily to open the hearts and the hands of our people to do great things. He is calling us by His providences to make a supreme effort. Complete success at this time is so important that we may be sure that our efforts will be pleasing to Him. Let us determine by His blessing to make the first day of May the brightest May day that ever dawned upon Southern Baptists.

WILLIAM H. SMITH.

Richmond, Va.

The little church at Com, New Mexico, has had a revival from the Lord, and as a memorial have raised upon their own prairie, for themselves and their children and the strangers within their gates, a house of worship, of stones hewn and placed by their own hands.

Thursday, April 2, 1914.

THE BAPTIST RECORD

MISSISSIPPI COLLEGE

MISSISSIPPI COLLEGE ENDOWMENT NOTES.

By W. A. McComb.

Yazoo City, Sidon and Cruger added another \$1,000 to the endowment subscription. Brother M. C. Vick has been on the field just one month and already he has the work well in hand as is attested by the large congregations both at church and Sunday School and the many words of appreciation by his noble flock. Yazoo City is fortunate in getting him to follow the gifted and consecrated former pastor, Rev. T. L. Holcomb.

These two men are among the finest spirits the world has produced and fortunate the church that secures either of them for pastor. Then, too, their wives and babies are choice spirits.

Sidon and Cruger have as pastor Brother Suttle, of Clinton. He is a true yoke fellow and knows how to lead his churches to victory along all lines and especially Mississippi College endowment.

Brother J. D. Franks is having some good subscriptions in the northern part of the State. He will tell you about it next week and will make all hearts glad.

Let all pray and work for the endowment from how till the time closes and let us determine by His help to make the landing for His glory.

Christian education lies at the bottom of all our organized work. "My people are destroyed for a lack of knowledge," said the old prophet and it is as true today as it was then. Some one has said, "We must educate, we must educate, if we do not, short will be our prosperity from the cradle to the grave."

We have the truth and we now need educated consecrated personalities behind that truth to make it potent in this sin-cursed world. We not only need them now, but we are going to need them more and more as the years come and go and there is no better way to get them than by making our Mississippi College strong. This is an opportunity given us by the General Education Board to add \$300,000 to her buildings, equipment and endowment. Send on your subscriptions and let's secure the gift for the board.

The following from Dr. Charles Hillman Brough, dean of the department of history of the University of Arkansas, has the right ring:

"My dear Brother McComb: I enclose herewith my personal check for \$50, my offering of love and veneration for my alma mater—Mississippi College. In my humble opinion there is no denominational institution of learning in the South that is doing and has done the noble work that today stands to the credit of old Mississippi College."

Only two months remain to close up the work. Will not many more do as Dr. Brough has done? Make your gift as large as possible. It may not be as large as this, or it may be larger. It may not be in the form of a check, but it can be in the form of a subscription to be paid within the next five years. "Go thou and do likewise."

Rev. S. B. Culpepper, of Texas, met the agent on the train a few days ago and voluntarily subscribed \$100 to the endowment. Don't wait for the agents to come to you, but write and say how much you will give. If you address Mississippi College it will get into the proper hands.

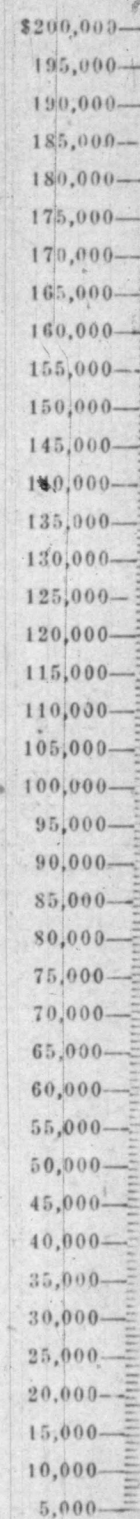
BLUE MOUNTAIN BREEZES.

Three dates are now of interest to Blue Mountain people:

First, April 6th. That is the opening of the last quarter of this session and a consider-

MISSISSIPPI COLLEGE ENDOWMENT THERMOMETER.

Watch the mercury rise! No—help the mercury rise!



Endowment now stands at \$176,000.00.

able number of new students will enter in order to take the special normal work arranged for that quarter.

Second, June 8th. That is the date of the opening of the State Summer Normal which will last four weeks and close with examinations for teachers' license, both regular and professional.

Third, July 5th. That is the date of the opening of the summer encampment which will last eight days and which we hope to make the best encampment ever held at Blue Mountain.

Let those who are interested keep their eyes on the dates.

Cordially,
W. T. LOWREY.

GRATEFUL ACKNOWLEDGMENTS.

We are glad to make acknowledgment of packages and boxes as follows:

Box of furnishings, W. M. U., Soso; two packages quilts and pillows, W. M. U., Slate Springs; a crate of chickens and a crate of eggs, W. M. U., Bogue Chitto; one quilt, White Sand W. M. U.; one pair pillow cases, unmarked; two packages towels, sheets, bed-spreads, napkins, etc., W. M. U., Tchula; vegetables from both Methodist and Baptist orphanages; butter each week from Miss Jessie Stuckey; three pounds butter from Mrs. Hilton Smith, Raymond; twelve gallons molasses, Louis Shibley, Ogden church, near Bentonla. These gifts have come in a mighty good time and we have tried to use them to good advantage.

Our New Building.

Often the question is asked: "How is work progressing on the new building?" How sorry I am to say that we have not worked on the new building for several weeks. The contractors completed the work we contracted with them for and we are now at a standstill. However the outlook is better and if the friends will pray and work a little more favorably, we can soon send out the word: Work has begun anew.

One of our greatest helps just at this time would be the prompt payment of the notes due or past due. We are hoping to borrow money, and it is easy to see that every unpaid note will be that much of a stumbling block in the way of a money lender. As treasurer I hold many a note and subscription given by parties who are able and really intend to pay them but they have just overlooked it. Brother, sister, redeem your note now and help us over a rough place.

BRYAN SIMMONS.

CLARKE COLLEGE NOTES.

On Saturday evening of last week the Athletic Association presented Mrs. James D. Coleman, of Clinton in a most charming program. The audience was not large as had been expected, owing to bad weather but those who were there are still talking of the rare treat given them. Mrs. Coleman was far ahead of anything Clarke has ever had before in even her lyceum courses and the wonderful range and quality of her voice. The B. Y. P. U. entertained informally after the concert with one of their characteristic and enjoyable evenings.

On Monday night the Euterplan Literary Society had a public contest in which Mr. Ellis Buckley earned the honors. . . . Our baseball boys have just gotten in from their first series of games which were played at Ellisville. Of course they won victoriously and we are proud that they belong to us. They are in splendid shape for the season and expect to bring all the pennants home wherever they go. . . . We are glad to have Mr. Jansen back with us for a week's engagement. He lectured a short while last Monday and charmed his audience. His return engagement will be on physical culture talks, explaining all the valuable Swedish ideas on that subject, and we anticipate much benefit from it. . . . It is about decided that we will have a Chautauqua of our own here in Newton this summer. June the tenth to seventeenth being the dates, and the attractions will draw large crowds, we feel sure. Ex-Governor Joseph W. Folk will be the lecturer in the evenings and among the musical numbers will be the Whitney Brothers quartet. It will be an excellent time for friends of the college to come and see in person our equipment and all that we have to offer students. It is a good thing for patrons to have a personal knowledge of the surroundings to which they entrust their boys and girls and this will be one of the very opportunities for such an insight to be gained. Talk it up to your neighbors, think it over seriously, and come over for those ten days to be entertained, instructed and recreated.

CHAS. D. JOHNSON,
Faculty Secretary.

Mississippi Woman's Missionary Union Page

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MISS MARION B. KESTON, Y. W. A. Leader..... Winona
MISS MARY RAY, College Correspondent..... Raymond
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MRS. RHODA ENGLISH, Recording Secretary..... Jackson
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MRS. MCALL, Meidiland
MRS. BESSIE KEYS, Forest
MRS. A. H. LONG, NO
MRS. F. B. BRIDGES, Jackson

All Societies in Mississippi should send quarterly reports to Miss Margaret Sackley, Jackson, Miss., but all money should be sent to Rev. J. B. Lawrence, Jackson, Miss.

"And Jesus said unto him, no man, having put his hand to the plough, and looking back, is fit for the Kingdom of God."—Luke 9:62.

Have you met your home mission apportionment?

TALENT—MONEY.

In the month when our society was studying Brazil The delightful home of Mrs. Baldwin was filled With women of the eager and anxious to learn How this great world from heathenism is being turned.

To know more of Jesus and His wonderful love. After the program had been carefully recited And while with refreshments we were perfectly delighted

We were discussing the great needs of the day. Right here in our own land as well as away. Says one of the sisters, "Girls, do you know That it has been most three years ago We promised a thousand to the B. M. H. Fund. But really and truly we are on the bum." Says she, "How many will just take one dime And give of your talent for three months' time?" And while she was asking, "Will you? Will you?"

I began wondering and wondering what I could do.

At length I decided that I would make some candy.

For a dear little candy girl lived so handy. In an hour I had that candy made and sold. But down in my heart I felt rather bold. So I decided the next thing I sell

Will be something useful and a need as well. Now we ladies all know the value of an apron. I decided on this and started a "makin." For the kind, I bought all the material they had in store

And when made and sold I had thirty-two dimes more.

The next opportunity that came my way Was the grand and glorious old field day. For several days I had begun to think That those people will just be obliged to drink.

So I got busy and furnished them lemonade. And by that night just seventeen and one-half dimes were made.

And next I decided it was not so bold. Just because of some candy sold. So having made the school building was near. I felt in sympathy with the children dear.

Who need the sweet along with the bitter. So with the proper ingredients laid in store This effort added just twenty dimes more.

By my next effort I was made to know What boys would do if given a show.

To one of these I made an appeal. I told him just how proud I would feel To tell of what he might have to give To help the sick and the lame to live.

He placed in my hand just twenty-five dimes. And wished it could double it at least one time.

If you are good in figuring you will find My first cleared just one and one-half dimes. In my second, no matter how you do, my profit was 10 x 32;

In the third, by the good old lemonade, 17 1-2 dimes more were made. And by the candy in number four We add in just 20 dimes more. And last but not least by any means, 25 more dimes were seen.

And by this you can plainly see My efforts have added nine-sixty To the B. M. H. Fund of our society.

—MRS. SMALL.

Tupelo W. M. U.

(Baptist Memorial Hospital.)

What have you done this year for the Bible fund?

Dear Sisters:

I would like to tell you something about the Antioch W. M. U. It was organized over thirty years ago by Mrs. S. M. Whitaker, whose body has long been resting in our cemetery. In those early days we sold pictures of Mrs. Sanford (now Mrs. Gates) to add to our contributions. We made up a box of beautiful souvenirs and sent it to Rev. John Eager, then a missionary. Since that time we have kept up our organization, though a few months would sometimes lapse between our meetings. When our Harvey Dana was pastor, he took great interest in our society and enthused it with new life and zeal. Our donation to missions during his pastorate amounted to \$30 annually while a good deal more than that amount was used for home purposes. There are three of us who give our Sunday eggs and this foots up twelve or fifteen dollars. We sometimes give socials, have a few dialogues and recitations and the young girls sell pop corn balls, fancy candy, tea cakes and so on. One of our members, a most lovable character, has been for weeks dangerously ill. Our hearts are sad because she has to suffer so much. We have heard so little of your jubilate, would like for some of you to write it up. Yours in the work.

MRS. E. C. BOLLS.

Have you met your foreign mission apportionment?

We regret not getting our report sent in time to be included in our secretary's report for the first quarter of the year for we really and truly wish to join with our sisters in the work of the W. M. U. and trust you will bear with us patiently. In the slow process of learning routine method.

We will begin soon the study of "Our Mission Fields," having ordered a dozen copies of same. There seems to be a growing interest in the subject of missions among our women, and we hope to fully realize the deep significance of the "missionary spirit" in application to all religious activities.

We know this may be a slow process in our church life, but we have a "little faith." We anticipate with pleasure the coming of our pastor in May, in the meantime we are busy for his coming and will gladly follow again the leadership of a regular pastor.

Yours in the work,

MRS. P. L. DAVIS, President W. M. U.
First Baptist Church,
Vicksburg, Miss.

Do not fail to send in your report by April 20.

Mrs. W. L. Polk writes us without giving her postoffice. Will someone furnish us this information.

FROM THE SECRETARY'S OFFICE.

The association-to-association campaign beginning in Central Association at Jackson on February 11th, ended at Grenada in Yalobusha Association on the 25th of March. Your secretary failed to reach five of the appointments; three on account of bad weather and two on account of being sick with a cold. But she had the additional privilege of reaching three other associations where the brethren on the "team" were not: Jeff Davis at Prentiss, Louisville at Louisville, and Coldwater at Coldwater. Such a trip which takes one zigzag across the State, from one end to the other during the months of February and March may hardly be looked upon as a pleasure jaunt. But it is never the purpose of your secretary to speak of the unpleasant features of the work when there are so many pleasant things to tell about. And now that the campaign is over and a backward glance reviews the work, she is filled with gratitude. Many new friends are enlisted. Many old ones re-enlisted. Immediate results may not seem to justify the expense; but with unbounded faith in Him who bade us GO; and with the kindly expressions of gratitude, and promises of "better work in the future" from the sisters ringing in our ears, we are most thankful that the campaign was made.

While at Tupelo in West Judson Association we had the pleasure of finding a live wide-awake superintendent for Judson Association: Mrs. A. J. Fry, whose postoffice is Amory, R. F. D. 4. If there are women in Judson who wish to organize W. M. S., and will notify Mrs. Fry she will gladly visit them at their home church.

We also found a new superintendent for Rankin County Association, Mrs. Annie Beall Berry, Florence. She is splendidly qualified for the work and will gladly assist any of the sisters who need her help in the association. She follows our late consecrated superintendent, Mrs. J. T. Longmire, who went home to God in December.

As will be remembered by those who were present during the campaign meetings the objects specially stressed for this present time were our apportionments for home and foreign missions and for the training school enlargement fund. A post card message to many societies followed these meetings specially urging societies to attend at once to the training school apportionment. Sister, if you received such a card, please attend to this matter right now. If you did not receive a card, will not you who read these notes see that your society sends in a contribution as early as possible for this much needed cause.

And just here we would like to say in LARGE TYPE—please send in your report by April 20th. The books close shortly thereafter, and we want everything reported. At this writing we are far behind with our apportionments. But we are praying to Him who hears, and trusting in our sisters who love His cause; and we believe we will reach our aims.

Have you made a contribution to the Training School? Do it now.

THE PRIMACY OF STATE MISSIONS.

This is a little book (194 pages; price 25c) in the office of The Baptist Record and will be given to you on receipt of eight cents in stamps to pay postage to you. As the advancement of this great work has become greater and the urgent need of a still greater work is upon us, "The Primacy of State Missions" will be a wonderful help in our great campaign, which will soon be here. Address The Baptist Record, Jackson, Miss.

SKIN TROUBLES
FROM SCROFULA

Among the many manifestations of scrofula are eruptions on the face and body. These are both annoying and disfiguring. How often the complexion would be perfect if they were not present!

Other manifestations are bunches, inflamed eyelids, sore ears, wasting of the muscles, and general debility.

Ask your druggist for Hood's Sarsaparilla. This great medicine completely eradicates scrofula and builds up the whole system. Get it today.

Macon C. Vick, Yazoo City: Just a word about our work here in Yazoo City. Three weeks ago tomorrow night we arrived on our new field. Although it was a cold night we were met by a large number of the brethren and as we were leaving for the hospitable home of Dr. McCallip, where we were entertained, an automobile containing six of the young girls, drove up and extended to all three of us a most cordial welcome. On Wednesday we moved into our new home, with the aid of Brother Brickley, who used his own wagon in hauling our furniture. The house was warm and comfortable, and the pantry was groaning to such an extent that we soon went to its rescue and with one glance we saw at once the cause. Our membership have been most hospitable and we can pay them no higher compliment than to say that they remind us of the Shaw and Lyon brethren. Sunday was our third service, and in the three weeks we have been here we have had eight additions and the Sunday School has steadily increased, 130, 136 and 147 respectively. All this is due to the splendid work of my beloved friend Holcomb and the efficient corps of workers he so thoroughly trained. I am praying that I may build upon the foundation which Holcomb so broadly laid, depending upon Him who has promised to be with me even to the end of the age. Thanking you for the splendid Record you are making for us and through which you are inspiring us to make one.

STOPPED THOSE PAINS.

Copper Hill, Va.—Mrs. Ida Copner, of this place, says: "For years I had a pain in my right side, and I was very sick with womanly troubles. I tried different doctors but could get no relief. I had given up all hope of ever getting well. I took Cardui and it relieved the pain in my side, and now I feel like a new person. It is a wonderful medicine." Many women are completely worn out and discouraged on account of some womanly trouble. Are you? Take Cardui, the woman's tonic. Its record shows that it will help you. Why wait? Try it today. Ask your druggist about it.

D. W. Boone, Mandeville, La.: We have just recently closed a week's meeting in Covington, La. Dr. C. A. Schillings did the preaching and Prof. C. T. Taylor did the singing. In spite of the strong hold of Romanism God did bless our labor. There were 12 additions to the church. On the 29th of March one of the Home Board evangelists will begin a meeting for me in Mandeville, and we are praying to baptize the jailor and his

whole family. Brethren, won't you ask our Father to bless our meeting? Our church here has asked Him to give us 100 additions during the meeting. May God bless the labor of His children in old Mississippi.

WHERE DRUGS FAIL.

Many chronic diseases fail to respond to drug treatment, even in hands of the best physicians, whereas acute diseases usually respond readily. When a disease has become chronic, drugs often seem to do as much harm as they do good, for the stomach rebels against them. It is just this class of cases which derive the greatest benefit from Shivar Mineral Water. If you suffer with chronic dyspepsia, indigestion, rheumatism, gall stones, kidney or liver disease, uric acid poisoning or other conditions due to impure blood, do not hesitate to accept Mr. Shivar's liberal offer as printed below. His records show that only two in a thousand, on the average, have reported no beneficial results. This is a wonderful record from a truly wonderful spring. Simply sign the following letter:

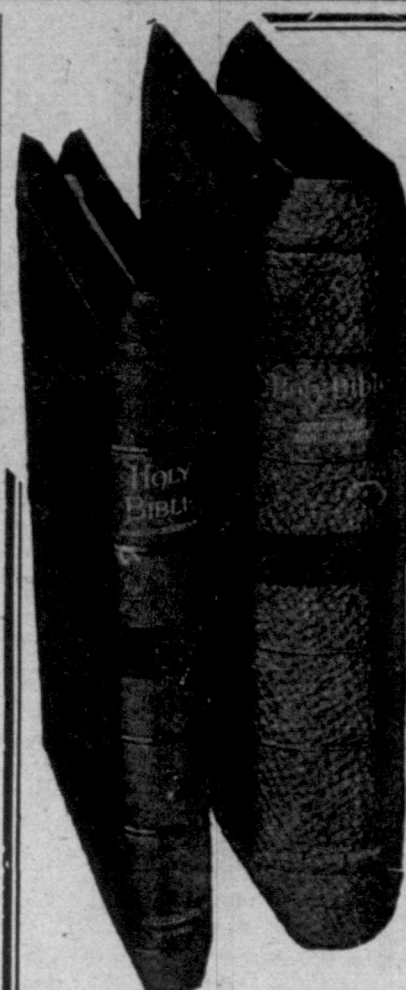
Shivar Spring,
Box 18F, Shelton, S. C.
Gentlemen:

I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if the results are not satisfactory, to me upon receipt of the two empty demijohns which I agree to return promptly.

Name.....
Address.....
Shipping Point.....
(Please write distinctly.)

Note:—The Advertising Manager of The Baptist Record is personally acquainted with Mr. Shivar. You run no risk whatever in accepting his offer. I have personally witnessed the remarkable curative power of this water in a very serious case.

A. A. Walker, Water Valley: We are planning for great offerings to both our Home and Foreign Boards between now and the first of May. On last Sunday we appointed eighteen of our splendid business and professional men to go two and two on next Sunday afternoon making a house-to-house, or an "every-member canvass," securing cash and subscriptions, all of which will be paid not later than Easter Sunday. Our people are taking to the plan, and we are organized and will do some telling work for the cause. We expect to see every member and get something from each one of them where it is at all possible. Or last Monday our young women met and organized a young woman's auxiliary with fourteen charter members. They elected efficient officers and appointed competent committees and the pastor's heart rejoices over the cheerful outlook for the young organization. Things are "looking up" with our people and we have much to encourage us. The church saw fit to increase the pastor's salary twenty-five dollars per month, also they gave me an efficient assistant the first of the year. We have had nearly a hundred accessions since coming on the field, many of them numbered among our very best business men.



This cut shows the difference in the size of the regular paper and this marvelous thin, strong, India paper.

\$7.00 India Paper Bible for \$3.00
An Ideal Gift

BLACKFACE TYPE
Large, clear, blackface self-proclaiming Minion — looks almost as large as Long Primer. Clean cut and clear print.

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Fine white world renowned India paper; opaque, strong and yet very thin and durable, thus giving you a small Bible in large print.

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Extra quality of Persian Morocco, red under gold leaves; French calf lined to edge, silk sewed, head band and register. Will last a life time.

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References, Concordance and maps are all the best.

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Bound under the wonderful new patent which prevents the Bible from breaking in the back. We guarantee this. Size, 5 1/4 x 7 1/4 x 3/8 of an inch thick.

PRICE IS LOW
This Bible is easily worth \$7.00, but we are able to offer it to you at this season for only \$3.00. Postage 10c extra.

I enclose \$3.10 for which send to me postpaid your \$7.00 Bible No. 300.

Name

Address.....

The Baptist Record

Jackson, Miss.

AN INTRODUCTION.

By the time these lines appear in print Rev. W. C. Tyree, D. D., will have been settled in his new pastorate at Greenwood. His coming to Mississippi adds another most choice man to our force of consecrated ministers in this goodly State. He is a native of Virginia, and is an honored graduate of Richmond College and of the seminary. With ample pastoral experience, having served three of the very best churches in North Carolina, he comes to his new work in Mississippi with all necessary equipment to do a great work with his splendid church. I beg to give my good friend, Dr. W. C. Tyree, a hearty introduction to the noble Baptist brotherhood of the entire State. He will be a brother beloved among us.

R. L. MOTLEY.
West Point, Miss.

Southern Writers
in The Youth's Companion

It happens that this year the place of honor in the Easter Number of The Youth's Companion and also in the Memorial Day Number is given to a Southern writer. Nancy Byrd Turner, of Madison, Virginia, is author of "Aunt Emmeline's Easter"—a charming story in the issue of April 9th. Fanny Kemble Johnson, of Wheeling, West Virginia, is author of "The Sixty-Second Name"—the touching story of a veteran, in the issue of May 28th. Other Southerners who will contribute to The Companion during the next few weeks are Congressman Underwood of Alabama, Archibald Rutledge, and George Madden Martin. Anyone enclosing this notice to The Youth's Companion, Boston, Massachusetts, will receive three current issues free, beginning with that of April 2nd.

W. E. Berry, Blue Mountain: We had a fine day at Academy church yesterday; raised over \$50 for home and foreign missions, and more to follow. We had a good day at Macedonia also, the Sunday before. My churches will go beyond the apportionment. The Sunday eggs are coming in nicely. Quite a number of our women have joined the egg club. They say their hens are trying themselves on Sunday! The first three Sundays in March two women sent in eleven dozen. Mrs. Boyd sent six and Mrs. Cook sent five. The egg gathering will continue till the last Sunday in April.

"TIZ" FOR ACHING, SORE, TIRED FEET

Good-bye sore feet, burning feet, swollen feet, sweaty feet, smelling feet, tired feet.

Good-bye corns, callouses, bunions and raw spots. No more shoe tightness, no more limping with pain or drawing up your face in agony. "TIZ" is magical, acts right off. "TIZ" draws out all the poisonous exudations which puff up the feet.

Use "TIZ" and forget your foot misery. Ah! how comfortable your feet feel. Get a 25 cent box of "TIZ" now at any druggist or department store. Don't suffer. Have good, glad feet, feet that never swell, never hurt, never get tired. A year's foot comfort guaranteed or money refunded.



Easter Post Cards

25 Easter Post Cards, postpaid, 25c. Beautifully lithographed and colored; satisfaction absolutely guaranteed. Orders filled at once. Address JAMES LIPSON, Clinton, Miss.

IF YOUR CHILD IS CROSS, FEVERISH, CONSTIPATED

Look Mother! If tongue is coated, cleanse little bowels with "California Syrup of Figs."

Mothers can rest easy after giving "California Syrup of Figs," because in a few hours all the clogged-up waste, sour bile and fermenting food gently moves out of the bowels, and you have a well, playful child again.

Sick children can't be coaxed to take this harmless "fruit laxative." Millions of mothers keep it handy because they know its action on the stomach, liver and bowels is prompt and sure.

Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which contains directions for babies, children of all ages and for grown-ups.

Easter Cards

We have the largest and choicest selection to be had anywhere. New and special designs, beautiful combinations of crosses and blossoms, Easter chicks and bunnies.

Easter cards from 1 cent to 75 cents. Special assortments for Sunday-schools from 50 cents per hundred up. Booklets from 3 cents up.

Easter Post-Cards

15 cents per dozen; \$1.00 per hundred; or better quality, 25 cents per dozen. Also more elaborate cards at 5 and 10 cents each.

Out-of-town customers may send us the amount they desire, and indicate the number of green cards wanted, and a careful selection will be made and forwarded. We guarantee satisfaction.

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\$65,000 to Date \$215,000 Already
This book has provided 258 pp. 400 Nos.
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churches are placing songs as well as the
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you will get a good idea of it and see
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Don't fail to specify Bound or Shaped Notes.
Send 25 cents to
The Baptist Record, Jackson, Miss.

SUNDAY SCHOOL LESSON

TO BE STUDIED WITH OPEN BIBLE

THE SOUTH AND THE WORLD FOR CHRIST.

Lesson 2. April 12, 1914.

Rom. 1:14-16; 23:10; Acts 4:12; Rom. 10:13-15.

Motto Text: "For God so loved the world that He gave His only begotten Son, that whosoever believeth on Him should have eternal life."—John 3:16.

Outline:

1. The Christian's debt.
2. Universal sin.
3. The only salvation.
4. Missions a necessity.

1. Saul of Tarsus, hastening from

Jerusalem to Damascus, charged with a self-sought mission to bring men and women, followers of Jesus, bound unto Jerusalem, is arrested by a wonderful revelation of the Lord Jesus Himself, and declared a "chosen vessel to bear My name before the Gentiles, and kings, and the children of Israel." (Acts 9:15-16). Years afterwards, Paul, the apostle, writing to the saints that are in Rome, remembers as always, God's wondrous grace to Him and tells them that he is debtor both to Greeks and barbarians, to wise and foolish, to cultured and ignorant, and ready to pay the debt in the only way possible, to preach the gospel, to pass on the good news of salvation to those who are at Rome also. Every minister feels, with this great apostle, that he is not ashamed of the gospel of Christ, that it is his highest joy and noblest pride to proclaim it, for it is the means which God has provided for the salvation of everyone that believeth, without distinction of race.

2. Sin entered the world through

the first pair whom God placed in it, and was the baleful inheritance of all who followed. Its effect upon the race is written large on the pages of history. There is none righteous, no, not one; there is none that seeketh after God. . . . All have sinned. No cure for this dreadful and all-embracing malady could be devised, and God had said, "The soul that sinneth, it shall die." The whole world lay in darkness.

3. In the fullness of time a babe

was born in Bethlehem, and they called His name Jesus, "for He shall save His people from their sins." Neither there is any other name under heaven, that is given among men, whereby we must be saved. His name, through faith in His name, has brought peace to many a seeking soul, has been the lodestar of many an existence, and has brightened the path of many who walked through the valley of the shadow of death.

4. If there be one matchless

name that brings salvation, and if it be the only provision for life, upon whom rests the responsibility of making the good news known? Our brothers across the seas, how can they believe in what they have not heard, and how can they hear without a preacher? Beautiful, indeed, shall be the feet of those that bring glad tidings of good things to lands upon which darkness still broods, and it is our blessed obligation to

send the preacher. From China and Japan, from Brazil and Argentina, from Italy and Africa, hands are stretched forth for the bread of life, and in our own land they call to us in almost every tongue known under heaven. Home missions, reaching out to save the lost of every race in our own land, is the foundation of the great lighthouse. Foreign missions sends its rays to the uttermost parts of the earth, and only when we recognize and support both shall we see Liberty Enlightening the World!

DAINTY COOK BOOK FREE.

We are mailing free our book, "Dainty Desserts for Dainty People," to anyone mentioning the name of their grocer. This book is beautifully illustrated in colors and gives over 100 recipes for the daintiest Desserts, Jellies, Puddings, Salad, Candies, Ices, Ice Creams, etc. If you send a 2c stamp we will also send you a full pint sample of KNOX GELATINE, or for 15c a two-quart package, if your grocer does not sell it. KNOX GELATINE, 201 Knox Avenue, Johnstown, N. Y.

A THOUSAND BIBLES.

From the Bible House in New York a thousand Bibles have just been sent on a voyage of fifteen thousand miles. They are a part of the eighth edition in the Gilbert Islands language printed by the American Bible Society, and their destination is Sydney, in Australia, there to be reshipped to Ocean Island and Apia in Micronesia. The preparation of the Gilbertese text was the loving labor of a lifetime to the famous missionary translator, the late Rev. Dr. Hiram Bingham. The finished books disclose a happy collaboration of Bible Society and missionary in giving light to the isles that "wait for His law."

In the bindery at the Bible House

poison was worked into the covers to discourage insect foes; the packing room was turned into a tinshop while the books in parcels of twenty were soldered up in tin to guard against wetting by waves or weather and the shipping office supplied the tin cases with fifty stout boxes as armor against rough handling by stevedores of many races—all these pains being taken to insure the safe arrival of the precious freight at the Gilbert Islands. The cost to the American Bible Society of this consignment was \$1,367. It is a free grant to the American Board's Micronesian mission. While the missionaries are free to give away the Bibles at their discretion, they will return to the Bible Society the net proceeds of sales among the people of the islands.

Ocean Island, to which the most of

these Bibles go, is only a mile and a half in diameter, a mere dot on the Pacific ocean, almost under the equator, some five thousand miles southwest of San Francisco. But the forty boxes landed at Ocean Island will be sent or taken on adventurous voyages of two hundred miles or so to other islands of the Gilbert group, by Mr. Richard Grenfell, of

ECZEMA CONQUERED!

Man-devised remedies sometimes fail to afford relief to the victims of stubborn and violent Eczema, burning Itch, and kindred agonizing skin diseases. Such unusually malignant cases yield readily to

ACIDINE

Nature's Wonderful Remedy
A highly concentrated Mineral Water direct from the earth—so powerful that one drop contains more medicinal virtue than a teaspoonful of almost any other remedy on the market. Externally it alleviates pain and heals. Internally it is a wonderful iron tonic and blood purifier. Use a bottle—20 days' treatment. If your dealer can't supply you by all means send to us. Postpaid on receipt of price.

ACIDINE MINERAL COMPANY,

Jackson, Miss.

CERTIFICATE
We, the undersigned citizens of Newton County, Miss., hereby certify that Acidine is a natural product from the earth and has been successfully used in this community for years, effecting the most wonderful cures of all kinds of acute and chronic cases.—G. B. Harper, Sheriff; J. O. Walton, Chancery Clerk; Thos. Keith, Ex-State Senator; D. D. Gibson, Ex-Member B. of Super.

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The School With Every Modern Equipment.

Represents every up to date method. Many original features. Draws business more than a thousand miles in every direction.

Write for free Catalogue.
Positions Free to Graduates.

GRANDMA USED SAGE TEA TO DARKEN HAIR

She made up a mixture of Sage Tea and Sulphur to bring back color, gloss, thickness.

Common garden sage brewed into a heavy tea with sulphur and alcohol added, will turn gray, streaked and faded hair beautifully dark and luxuriant, remove every bit of dandruff, stop scalp itching and falling hair. Just a few applications will prove a revelation if your hair is fading, gray or dry, scraggly and thin. Mixing the Sage Tea and Sulphur recipe at home, though, is troublesome. An easier way is to get the ready-to-use tonic at drug stores, known as "Wyeth's Sage and Sulphur Hair Remedy," thus avoiding a lot of fuss.

While wispy, gray, faded hair is not sinful, we all desire to retain our youthful appearance and attractiveness. By darkening your hair with Wyeth's Sage and Sulphur, no one can tell, because it does so naturally, so evenly. You just dampen a sponge or soft brush with it and draw this through your hair, taking one small strand at a time; by morning all gray hairs have disappeared, and, after another application or two, your hair becomes beautifully dark, glossy, soft and luxuriant.

The Precious Promise Testament

JUST PUBLISHED
The most helpful Testament Yet Published. It has all the Precious Promises Printed in RED. It also has a complete index to every important subject and word in the New Testament.
BEST LEATHER BINDING ONLY \$1.00

The Baptist Record, Jackson, Miss.

Dr. Blosser's Catarrh Remedy.

Trial Package Mailed Free to Any Sufferer.

If you have catarrh of the head, nose, throat; if catarrh has affected your hearing; if you sneeze, hawk or spit; if you take one cold after another; if your head feels stopped up; you should try this Remedy discovered by Dr. Blosser, who has made a specialty of treating catarrh for over thirty-nine years.



This Remedy is composed of herbs, flowers and seeds possessing healing medicinal properties; contains no tobacco, no opium, no habit-forming; is pleasant to use and perfectly harmless to man, woman or child. Catarrhal germs are carried into the head, nose and throat with the air you breathe—just so the warm medicated smoke-vapor is carried with the breath, applying the medicine directly to the diseased parts. If you have tried the usual methods, such as sprays, douches, salves, inhalers and the stomach-rueing "constitutional" medicines, you will readily see the superiority of this Smoking Remedy.

Simply send your name and address to Dr. J. W. Blosser, 204 Walton St., Atlanta, Ga., and he will send you a free package containing samples of the Remedy for smoking in a pipe and made into cigarettes, together with an illustrated booklet which goes thoroughly into the subject of catarrh. He will send by mail, for one dollar enough of the medicine to last about six months.

EAT LESS AND TAKE SALTS FOR KIDNEYS

Take a glass of Salts before Breakfast if your Back hurts or Bladder bothers you.

The American men and women must guard constantly against Kidney trouble, because we eat too much and all our food is rich. Our blood is filled with uric acid which the kidneys strive to filter out, they weaken from overwork, become sluggish; the eliminative tissues clog and the result is kidney trouble, bladder weakness and a general decline in health. When your kidneys feel like lumps of lead; your back hurts or the urine is cloudy, full of sediment or you are obliged to seek relief two or three times during the night; if you suffer with sick headache or dizzy, nervous spells, acid stomach, or you have rheumatism when the weather is bad, get from your pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush and stimulate clogged kidneys; to neutralize the acids in the urine so it no longer is a source of irritation, thus ending bladder disorders.

Jad Salts is inexpensive; cannot injure, makes a delightful effervescent lithia-water beverage, and belongs in every home, because nobody can make a mistake by having a good kidney flushing any time.

Superintendents and principals and perhaps trustees will be here looking for capable teachers to work in their schools next session. They come to these meetings because they know the most wide-awake and progressive teachers always attend them. You may materially better yourself by coming. Your own superintendent and trustees will think more of your worth as a teacher, if you ask leave, or ask for a holiday to attend the association. Ask them today and begin to plan your work to come.

SHUPTRINE'S 1914 SEED BOOK

NOW READY. Standard varieties for quality field and garden seed. Fresh, hardy and true to name. Write for free copy at once.
Shuptrine Company, Savannah, Ga.

The Baptist Record, Jackson, Miss.

Australia, who acts for the American Board. The secret of the choice of this little island as a distributing center is its great wealth of phosphate, which attracts steamers and makes trade serve evangelism. Steamers going to Ocean Island for phosphate that will fertilize the fields of Australia, carry from Sydney the Scriptures printed in New York to be the seed of a spiritual harvest throughout the Gilbert Islands. So the ends of the earth do praise the Lord.

STOPS TOBACCO HABIT

Elders' Sanitarium, located at 1017 Main St., St. Joseph, Mo., has published a book showing the deadly effect of the tobacco habit, and how it can be stopped in three to five days.

As they are distributing this book free, anyone wanting a copy should send their name and address at once.

AN EVANGELIST.

I have learned that Evangelist D. P. Montgomery, who has for many years been one of Missouri's state evangelists, is desirous of holding some meetings in Mississippi. The Missouri State Board has for some fifteen years kept in its employ a number of evangelists. Three of them have been with that board for from eight to fifteen years each. Their names are J. H. Dew, H. A. Hunt and D. P. Montgomery. Summer before last I had Brother Montgomery help me here at McComb in a meeting. I received 35 members during the meeting, about twice as many as I have received in any other of the four meetings held here. I commend him to any church needing a meeting. He is safe, sane, spiritual and powerful.

THEO. WHITFIELD.

McComb, Miss.

TO THE TEACHERS OF MISSISSIPPI.

Jackson is the geographical, political, agricultural, commercial, educational and religious center of Mississippi. The Mississippi Teachers' Association meets here April 30 to May 2.

How can you afford to neglect this opportunity to learn more of your capital city and come into touch with so many hundreds of enthusiastic educators who will be present and take some part in this great meeting?

Superintendents and principals and perhaps trustees will be here looking for capable teachers to work in their schools next session. They come to these meetings because they know the most wide-awake and progressive teachers always attend them. You may materially better yourself by coming.

Your own superintendent and trustees will think more of your worth as a teacher, if you ask leave, or ask for a holiday to attend the association. Ask them today and begin to plan your work to come.

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Colds Cause Headache and Grip

LAXATIVE BROMO QUININE tablets remove the cause. There is Only One "BROMO QUININE". Look for the signature of E. W. GROVE on each box. Price 25 cents.

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Most coughs are useless. Then why cough? Better go to your doctor. Ask him to prescribe. If he orders Ayer's Cherry Pectoral, take it. If something else, take that. Let him decide. J. C. Ayer & Co., Lowell, Mass.



Sugar Cane about as sweet as corn stalks results when the use of fertilizers deficient in available

POTASH

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Potash Hunger also leaves the plant more susceptible to attacks of fungus diseases.

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Potash Pays

BEST FARMERS WILL WIN

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TWO GOOD PRIZES OFFERED IN EACH STATE FOR THE BEST COTTON YIELD AND THE BEST CORN YIELD—OPEN TO FIVE STATES.

To stimulate the interest in larger and better crops of cotton and corn in this section, the Meridian Fertilizer Factory, one of the best known and largest concerns in the Middle South, will offer this year, in each of five states, prizes of \$150 and \$100 for the most productive acre of cotton and prizes of \$150 and \$100 for the most productive two acres of corn in the crop of 1914.

These prizes are open to all who will comply with the conditions laid down in a booklet sent on request. That proper control over the contests may be had, all who enter enroll in the Two Bale per Acre Cotton Club or the Two Hundred Bushel Corn Club. No admission fee is charged.

THIS HELPFUL BOOK FREE

As a help to contestants the Company will send each member, free of charge, a book on the cultivation of corn and cotton. This book tells of the successful experiences of farmers who have won prizes heretofore and contains expert advice and suggestions from the Agricultural Department and experimental stations.

Not only are you sure of a better crop from following the plans outlined, which in itself pays for it you may do, but you have an excellent chance to win a substantial prize for yourself.

Write for full particulars regarding the contest to the

MERIDIAN FERTILIZER FACTORY
MERIDIAN, MISS., HATTIESBURG, MISS., AND SHREVEPORT, LA.

FRECKLES

Now is the Time to Get Rid of These Ugly Spots.

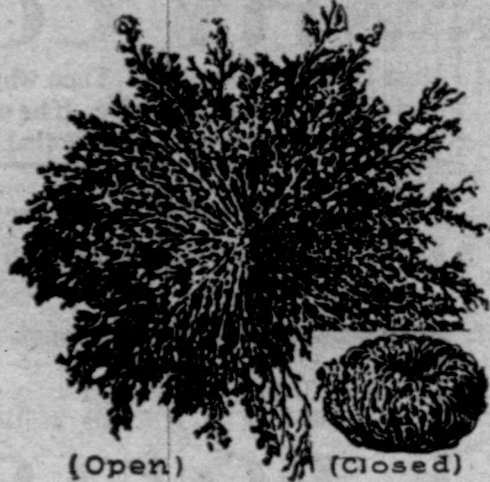
There's no longer the slightest need of feeling ashamed of your freckles, as the prescription ointment—double strength—is guaranteed to remove these homely spots. Simply get an ounce of ointment—double strength—from any druggist and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than an ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength ointment as this is sold under guarantee of money back if it fails to remove freckles.

Genuine Resurrection Plants

15c

each, postpaid (Open) (Closed)



This marvelous work of Nature—the genuine Mexican Resurrection Plant, sometimes called “The Rose of Jericho,” possesses the magical quality of reviving within a few minutes from a brown, dry, apparently dead fern to a beautiful, green, living plant. Place this apparently dead object in a saucer of water and within a few minutes it starts to open and change color. Take it out of the water, lay it on a shelf and it will dry up but is ready to come to life again when ever wanted. It lasts for many years, is not affected by frost, disease or insects. It does not deteriorate by keeping and will resurrect five years after being laid on the shelf as easily as today.

The dormant, apparently dead plant is a dry ball 2 or 3 inches wide. When resurrected it opens out to 6 to 10 inches in diameter. Sample sent postpaid for 15c. Prompt shipment. Address

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Large Catalogue Sent Free on Request

BAPTIST SUNDAY SCHOOL BOARD, NASHVILLE, TENNESSEE

THREE YEARS' WORK OF THE EUPORA BAPTIST CHURCH, 1911, 1912, 1913.

Number received by letter, 41.
Number received by baptism, 23.
Amount reported for all purposes, \$14,300.

A-1 Sunday School for the years 1913 and 1914.
Amount raised by the Sunday School for the three years:

Year 1911\$ 99.35
Year 1912 148.80
Year 1913 288.60

Half time for 1911 and 1912. Full time for 1913 and 1914.

Respectfully,
J. R. G. HEWLETT, Pastor.

A BLESSING FROM HEAVEN.

In this money-mad day so many remedies are being offered the public, that it is extremely difficult to find the right one. When we do find such, it is like a blessing from heaven. If you suffer from boils, carbuncles, poison oak and the like, waste neither time nor money in experimenting with other remedies, but get a box of Gray's Ointment at once, an old reliable remedy which originated in 1820. For the purpose mentioned it has no equal. To test its value before you buy, write Dr. W. F. Gray & Co., 809 Gray Bldg., Nashville, Tenn., for a Free Sample postpaid. 25c at drugstores.

ADAIR—THOMPSON.

Mr. John W. Adair and Miss Lula Thompson were married at the home of the bride's father, March 22, 1914. Rev. Mr. Duboise of the Presbyterian church officiating. Both the contracting parties are of Franklin county, Miss., but will make their home in Shreveport, La.

E. A. ENNIS.

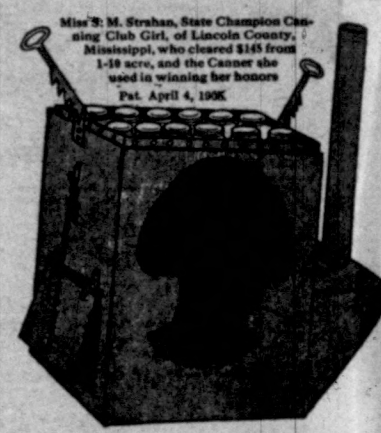
TETTERINE TURNS THE TRICK.

W. R. King, Wrens, Ga., writes: “I used a box of Tetterine on a case of itching piles of 5 years' standing. I spent \$50 for different kinds of remedies and the skill of doctors, all for no good until I got Tetterine. I am now well.” Tetterine is an enemy to all diseases of the skin, such as Tetter, Eczema, Ringworm, etc., going right to the root of the trouble and by eliminating the cause, removes the effect. Get a 50c box from your druggist or by mail from Shuptrine Co., Savannah, Ga.

W. M. Bostick, Louisville, Ky.: My work at Eighth avenue church moves nicely. A splendid Catholic man was happily converted last Sunday night. We are disturbing the waters every Sunday or two.... I take the Th. B. this session. My work in the seminary has been very profitable. I wish more of our men would come this way.

TERRIBLE PICTURE OF SUFFERING.

Clinton, Ky.—Mrs. M. C. McElroy, in a letter from Clinton, writes: “For six years I was a sufferer from female troubles. I could not eat, and could not stand on my feet without suffering great pain. Three of the best doctors in the state said I was in a critical condition, and going down hill. I lost hope. After using Cardul a week I began to improve. Now I feel better than in six years.” Fifty years of success, in actual practice, is positive proof that Cardul can always be relied on for relieving female weakness and disease. Why not test it for yourself? Sold by all druggists.



Special Offer

During April this complete \$15.00 champion Canner, with all tools to operate it with, 400 to 800 cans; cans all kinds of fruits, vegetables and meats; works either tin cans or glass jars. Burns stove wood and has fire made in it; saves you from intense heat of cook stove or furnace. Shipping weight 50 lbs., freight paid on club orders. Thousands in use. Cut this ad. out and mail it with amount of your order and get one at guaranteed to please or your money will be refunded.

Address Religious Dept.,
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CAREFULLY SELECTED COTTON SEED

Toole Money Maker
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Write for our descriptive price list which gives a full description of each variety, and tells how to grow them. Tomato Plants: Earliana, Globe, Truckers' Favorite and Stone. Also Egg Plants and Pepper Plants ready April 15th.

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No odds how bad your liver, stomach or bowels; how much your head aches, how miserable you are from constipation, indigestion, biliousness and sluggish bowels—you always get relief with Cascarets. They immediately cleanse and regulate the stomach, remove the sour, fermenting food and foul gases; take the excess from the liver and carry off the constipated waste matter and poison from the intestines and bowels. 10-cent box from your druggist will keep your liver and bowels clean, stomach sweet and head clear for months. They work while you sleep.

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NEWS IN THE CIRCLE MARTIN BALL

It is stated that Rev. R. S. Gavin, of Lakeland, Fla., has been called to the pastorate at Corinth and has accepted.

Rev. W. D. Ogletree, a senior student at the Louisville seminary, has been called to the church at Greensboro, Ala., and will begin his labors June 1.

Rev. Don Q. Smith becomes pastor at Sturgis, Ky. This church goes to full time preaching. Brother Smith is a good pastor and a strong preacher.

The new church house at Boyle will be dedicated next Sunday. Pastor S. W. Sproles has secured the services of Rev. H. L. Martin for the preaching. It will be well done.

The Baptist Witness has moved its domicile from Lakeland to Aradia, Fla. The business has been re-organized. Dr. W. D. Nowlin is to continue in the editorial chair.

Rev. A. T. Hondemire resigns the Providence church, S. C., and accepts a call to Greensboro, N. C. The Baptist Courier says: “He is one of our most energetic and efficient young pastors.”

Rev. Millard A. Jenkins writes that he has just closed a gracious meeting at Laurens, S. C. There were 24 additions. He has been sick for sometime but says he is growing stronger every day now.

B. B. Bailey, of Texarkana, Ark., will resign the pastorate of that important field and enter the evangelistic work July 1. He will have associated with him Gospel Singers Mr. and Mrs. J. F. Scholfield.

Large congregations wait on the ministry of the pastor at Clarksdale. The Sunday School and prayer meeting are increasing and more interest is being manifested. The Woman's Missionary Union is doing splendid work.

The church at Mulberry, Fla., has recently enjoyed a gracious revival. Pastor James S. Day was assisted by Rev. R. E. Reed, of Bartow, Fla. Several old people joined the church—five grandparents for baptism and many fathers and mothers.

Editor J. W. Porter, of the Western Recorder, suggests the name of Dr. Lansing Burrows as the next president of the Southern Baptist Convention. That suits us to a finish. Dr. Burrows merits every honor the Baptists can heap upon him.

In a recent meeting at West Lake church, Florida, Pastor Black was assisted by Home Board Evangelist T. O. Reese. There were 55 additions, among the number 20 men, some of whom had been saloon-keepers, gamblers, drunkards and swearers.

The Mississippi Baptist Sunday School and B. Y. P. U. Convention, Newton, Miss., April 7-8. Everybody come. All railroads in Mississippi have granted one and one-third fare on the certificate plan. Be sure to get a certificate from the railroad agent.

Rev. Geo. W. Riley, of Houston, has a thorough orthodox sermon in the Mississippi Baptist this week. The subject is “The Final Perseverance of the Saints, or Am I a Saved Man?” It hits the core of things. It is well to honor our Lord by believing and teaching what He says.

The meeting at Indianola, conducted by Evangelist Sid Williams, of San Antonio, Texas, resulted in 30 additions to the church—25 by letter, five by baptism. There was a manifest revival among Christian people. Beside paying the evangelist well, the church placed a nice purse in the hand of Pastor Martin.

The association-to-association campaign seemed to have lost all energy and desire for work when the time arrived to meet at Tutwiler in the Sunflower Association. None of the secretaries was present. Missionary Lacey from Mexico, was the only representative. The pastors were present but the program folks were absent.

MISSISSIPPI WOMAN'S COLLEGE

A Denominational School, Owned, Controlled and Operated by the Mississippi Baptist Convention

Your daughter will be as safe here as in your home. Mrs. Mae Waller Batson, Lady Principal, gives her whole time to the care of our girls. A high college curriculum and splendid conservatory advantages. Begin now and plan with us to send your daughter here.

Did you know the enrollment had reached 204? For catalogue address
J. L. JOHNSON, Jr., President

Hattiesburg, Mississippi

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FOR
MALARIA and as a general TONIC
50¢ If not sold by your druggist, will be sent by Parcel Post on receipt of price. \$1.00 Arthur Peter & Co., Louisville, Ky. OLDEST RELIABLE

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BAPTIST BOOK CONCERN

650 FOURTH AVENUE LOUISVILLE, KENTUCKY

Evangelist Sid Williams, with his singer, J. A. Brown, in a meeting this week at Fulton, Ky. A great good meeting is expected.

Brown University is to celebrate its 150th anniversary in October. Adoniram Judson graduated from this institution in 1807. His son, Dr. Edward Judson, was asked to make one of the addresses but declined on account of his health. President E. Y. Mullins, of the seminary, will represent the Baptists.

The First church, Ft. Worth, Texas, has secured the services of Chas. U. Butler as associate pastor and director of music. Pastor Norris will have his assistance in meetings he conducts in other places. The First church has six employed officials. They keep the church open every day in the week. They have a free night school.

The association-to-association campaign at Tutwiler on the 23rd was not largely attended. Only one of the contemplated speakers was present and as no program had been arranged the meeting was largely a failure. Missionary Lacey was the only visitor and did much of the talking. The entertainment arranged by Pastor Ousley was abundant and hearty.

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Save your Hair! Get a 25-cent bottle
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of its lustre, its strength and its very
life; eventually producing a feverish-
ness and itching of the scalp, which
if not remedied causes the hair roots
to shrink, loosen and die—then the
hair falls out fast. A little Danderine
tonight—now—any time—will surely
save your hair!

Get a 25-cent bottle of Knowlton's
Danderine from any drug store. You
surely can have beautiful hair and lots
of it if you will just try a little Dan-
derine. Save your hair! Try it!

By Evangelist T. T. Martin

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A DEPARTMENT FOR YOUNG PEOPLE

FOR THE LACK OF ROPES.

Jean Nabers.

Three years after his employment
by a Chicago firm as traveling sales-
man, Raymond Hunt was sent to a
section of the Northwest to work up
a trade. He was delighted at the
opportunity of seeing the newly set-
tled, picturesque country, and anx-
ious to make good with these gen-
erous-hearted, friendly Westerners. A
few days after reaching Cedar Bend,
a village on Clear river, he met a
former college chum, John Hayden,
one of the few evangelists in that
rapidly developing country.

After an exchange of information
as to what they had been doing since
college days, the evangelist said:

"I am glad to welcome you to the
West, Ray. This is a land of vast
possibilities."

"So I see. I am going to take
Opportunity by the forelock and make
my pile while I am located here."

"I did not mean financial oppor-
tunities, Ray. With thousands pour-
ing into the state and new towns
springing up like mushrooms there is
a harvest ready for evangelistic
work. We preachers need rein-
forcement. By the way, my singer
has had to give up his work on ac-
count of a throat trouble. I must
have a singer, Raymond."

"You're not expecting me to put
in application for the job, are you?"

"There was a time in your college
days, my friend, when you felt very
strongly the call to the Lord's work.
You have a splendid, well trained
voice—and we need you, Ray."

"Pshaw! What would one man
more or less amount to in this great
wilderness?"

"With God's help you could be a
power for good. Come and lend a
helping hand, old man."

"And give up the most lucrative
position I have ever held? You are
growing daffy, John."

"Your position pays you nothing
but money. There will be no re-
turns in the future but cold cash."

"Cold cash is good enough for me
—provided there is plenty of it!"

"But your wonderful voice, your
education and many talents would
be—"

"There! Let up on my grand
voice and talents, John. I am go-
ing to use them to persuade these
dear people to invest in my line of
goods, rather than meandering from
pillar to post as an evangelistic sin-
ger. Don't waste any more breath on
me, son. I'm going down the river
this afternoon and may not see you
for a day or two. Goodbye."

"Goodbye; the Lord bless and lead
you, Ray."

Early that afternoon Raymond
started down Deer river in a light
row boat. His destination was
Thaxton, a town on the bluffs above
Eagle Falls. He was an expert oars-
man and assured the man from whom
he rented the boat that he could ver-
easily manage to land, although the
river was exceedingly swift.

"Better keep near the shore," the
man advised.

"Never fear but what I'll make it
all right," replied Ray, confidently.

"Look out for the landing above
the bridge. The falls are just be-
low the bridge, and if you should get
in the current and go over, your
time's up, young man."

Ray laughed lightly at the warn-
ing and jumped into the boat with a
merry college song on his lips.

It was an ideal day to drift down
the blue, rippling river. Ray en-
joyed the beautiful scenery along the
banks as a true artist. This was
indeed a wonderful country, and the
price of land was rapidly rising. He
would save every dollar not needed
for expenses and invest in what was
sure to bring him fortune. There
was a tract of land near a newly sur-
veyed railroad which would be on the
market soon, he had been told, and
by paying a few hundred dollars
down he could—

"Ahoy there! You're in danger,
man!" A horseman, who was rid-
ing down the road which led to
Thaxton, called out the warning
words.

"What's wrong?" Raymond sang
out carelessly.

"You're in the current, and almost
to the rapids. Pull for land! Pull
with all your might and be quick!"

The boat was speeding rapidly with
the current, but it was only a hun-
dred or so yards to the shore. Ray-
mond made an effort to row to land.
He could not move the boat a foot
from the rushing current. He glanc-
ed ahead the stream had broadened
and on either side the rocky banks
were growing higher. The foaming,
swirling rapids were in sight. The
man made a trumpet of his hands
and called:

"Take off your clothes, jump
shoreward and swim for your life."

"I can't swim!" The words were
a wall of despair; for the river was
deep, and Raymond fully realized his
danger.

The man called out something
about a rope, and then galloped in
the direction of the falls. The cliffs
soon shut off all view of the road.
He would probably not be seen until
he reached the bridge which spanned

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the river, and then mortal help
would be an impossibility.

The boat turned a bend in the
river and struck the foam-crested
rapids. The bridge was in sight
and the roar of the water as it dash-
ed over the precipice to the rocky
bed forty feet below, was deafening.

Nearer and nearer he was swept
to the bridge. He saw no one on
the bluffs, but suddenly a man came
running upon the bridge and leaning
over the parapet, lowered a rope to
within a few inches of the water.
That was what the man meant about
a rope. But how could he guide
the boat within reach of that single
rope? It seemed a farce in his dan-
gerous position to depend on such a
chance for life. In a few moments
it would be all over, and he would be
lying a bruised corpse at the bottom
of the precipice. He closed his eyes
and tried to pray. For years he
had been a Christian and once he
had taken an active part in church
work. But he had grown cold and
indifferent. For years he had not
entered a church. Yet John Hay-
den had urged him to join him in
evangelistic work. He had laughed
at what the preacher had called a
glorious opportunity to aid in the sal-
vation of souls.

The roar was growing louder. If
help could be given him! He was
young and this was a beautiful world.
His past life flashed before him, a
moving picture of self-seeking, and
utterly barren of anything that was
lasting. If he could only live to do
something worth while! With empty
hands he must meet his Maker, al-
though the choice had been given him
to live for self or others.

Above the din of the water voices
were shouting, "The ropes! look to
the ropes!"

He opened his eyes. The bridge
was only a short distance. For 20
feet across the current hung a row
of stout ropes not six inches apart.
Strong men leaned over the parapet
and held them.

The boat was tossed and rocked
right and left, but thank God those
ropes were too close together for him
to miss one if he but made the effort
to grasp it. He caught one with a
mighty grip as the boat reached the
line, and in a few moments was
drawn up to safety by strong, willing
hands.

Fine Opportunity For Teachers

The fourth quarter of the Forty-first Annual Session of Blue Mountain College opens April 6th,
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We have arranged to give unusual advantages during that quarter to young ladies who wish to
prepare for teaching in the public schools.

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course, will be for both men and women.

The fourth quarter will last 9 weeks, closing June 4th. The Normal will last 4 weeks, closing
July 3rd.

At the close of the Normal, examinations will be given for both regular and professional State
teachers' license.

Prof. David E. Guyton, the brilliant head of our Teachers' Training Department, is on leave of
absence this session attending Columbia University, New York City, from which great institution he
will secure his M. A. degree early in June.

In Prof. Guyton's place we have Prof. W. M. Jones, late of Texas, who has had superb college
and university advantages, experience as a teacher in a State Normal College, and success wherever
he has taught. Assisted by excellent lady teachers, he will give first-class advantages during our
last quarter to those who wish to prepare for examinations or otherwise strengthen themselves as
teachers.

During the Summer Normal, Mrs. Jennie M. Hardy, now of Baylor College, Texas, will have
charge of the training of primary teachers. For many years, she was classed as the finest trainer of
primary teachers in Mississippi. All other departments will be in the hands of experienced and dis-
tinguished educators.

W. T. LOWREY, LL. D., President Blue Mountain, Miss.

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"Still in need of a singer, John?"
Raymond asked when he met his
friend the following day.

"Very, very much."

"I am willing to take the work,
old boy."

"I thank God for answering my
prayer, Ray. What brought you
to see your duty?"

"My experience" yesterday after-
noon. I would have been drowned
had there been a lack of ropes. That
life-saving band took no chances by
throwing out only a few. Soul-saving
is ten thousand times more important
and I'm ready to be your helper,
John. I may not be able to do much,
but I will be at least one more man
with a rope for the unsaved."

R. A. Eddleman: We have just
closed our first month with the Grif-
fith Memorial church. We moved
here on the 9th of February and
when we came to our new home, we

were most cordially received. The
ladies of the church had prepared
our supper and the pantry was well
filled with good things. We are glad
to say that the church is beginning
to take on new life, the attendance
upon the church services has prac-
tically doubled and the Sunday School
attendance has gone from 70 to 114.
We have had 12 accessions to the
church since we came—11 by letter
and one upon profession of faith.
There is a great work to be done
here, and we are at the Lord's com-
mand. Pray for us, with brotherly
kindness.

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Philadelphia, Miss., Aug. 29, 1912.

Ludden & Bates, Atlanta, Ga.—"We are perfectly delighted with the Player bought from you. It is not only a pleasure to my family but to my friends as well. It makes hearing good music possible at any time."

MISS VIOLA CLAYTON.

Helena, Ala., Jan. 6, 1913.

Ludden & Bates, Atlanta, Ga.—"I wish to state that on Jan. 21, 1912, I received the Player Piano I contracted with you for. I find everything as represented by you and I am very much pleased with same, it being a very pretty and sweet-toned instrument. I shall take pleasure in recommending it to my friends."

MISS JESSIE L. WILSON.

Christ Church, London, S. E., Feb. 5, 1913.

Messrs. Ludden & Bates, Atlanta, Ga., U. S. A.—"We have one of your Farrand Cecilian Player Pianos and are most delighted with it. All who have ever heard it are in an agreement that it is one of the very best combinations that has ever been put on the market. Persons desiring such an instrument will certainly do well to examine yours, and if they will only give it a trial I feel sure they will try no further."

Fraternally yours,

LEN G. BROUGHTON.

NOTE:—Dr. Broughton is a Minister of world-wide reputation, his church in England being, as you probably know, one of the largest in the world. The Player he has is the same as that furnished by the Club.

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MRS. C. L. COCHRAN.

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HENRY DUPREE.

Lincolnton, N. C., Jan. 27, 1913.

Ludden & Bates, Atlanta, Ga.—"I now have had my piano two months, which I bought through the Club plan, and would not take twice the amount I gave for it if I could not get another. All my friends are wild about it and think the tone beautiful and sweet."

MISS BETTIE HOLLY.

Greer, S. C., Jan. 14, 1913.

Ludden & Bates, Atlanta, Ga.—"The lovely piano came yesterday. Am just delighted with it. So are all my musical friends. The tone is so full and sweet and the case is lovely. Am sure that I could not be better pleased with another. Ludden & Bates do all they promise in every respect."

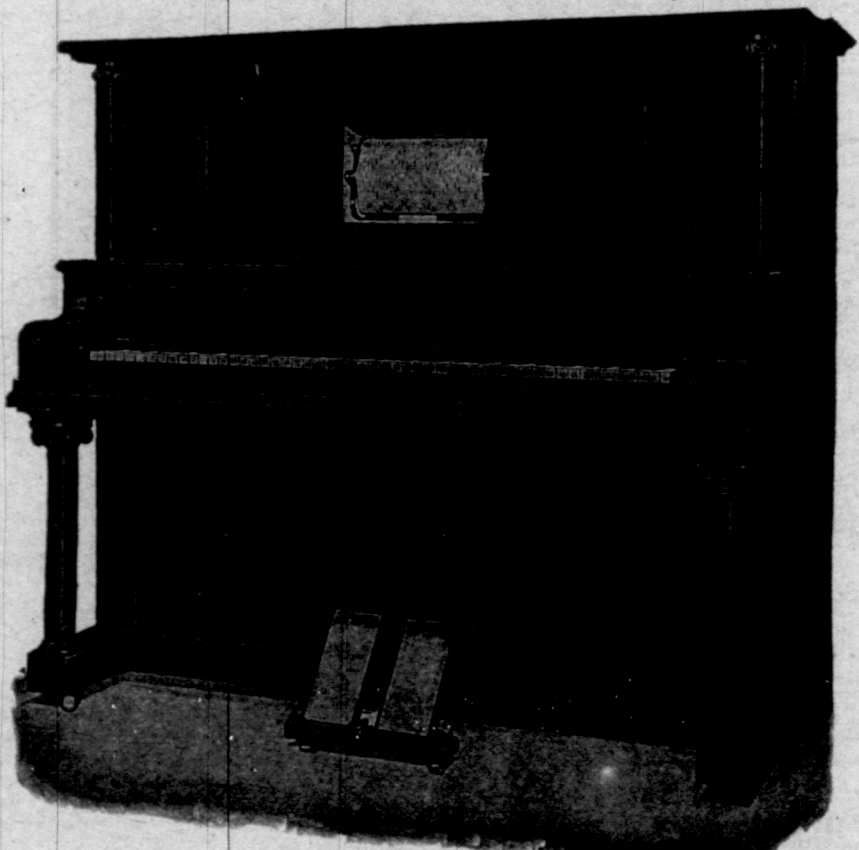
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